

The Baptist Record

"THY KINGDOM COME"

OLD SERIES—VOLUME 64.

Jackson, Miss., Thursday, June 25, 1942.

NEW SERIES—VOLUME 44.—NO. 22.

Southern Baptist Executive Committee Meets By Walter M. Gilmore

At the meeting of the Executive Committee of the Southern Baptist Convention in Nashville June 17 all the officers of the committee were reelected as follows: Dr. Chas. W. Daniel, El Dorado, Arkansas, President; Dr. J. M. Dawson, Waco, Texas, Vice President; Dr. Austin Crouch, Nashville, Tennessee, Executive Secretary; Dr. James E. Dillard, Nashville, Director of Promotion; Walter M. Gilmore, Nashville, Recording Secretary, Publicity Director, and Treasurer.

The two matters of general interest were the actions taken with reference to the Radio Committee and the proposed promotion plans for 1942-1943, both of which were adopted by the Committee as follows:

Statement of Executive Committee of the Southern Baptist Convention on Radio Committee Matter

The Executive Committee, at its meeting June 17, 1942, in Nashville, Tenn., found itself confronted by the dilemma of the San Antonio Convention's action in having adopted the report of its Radio Committee, with the recommendation that \$25,000 be provided the Committee for the ensuing year from Cooperative Program receipts, which action contravenes the provisions of the Constitution of the Convention, Section 13, and the Business and Financial Plan, Section 14, which we herewith quote:

"No new enterprise involving expenditure of money shall be authorized by the Convention,
(Continued on Page Five)

SOUTHERN BAPTIST YOUTH EVIDENCE THEIR LOYALTY C. E. Bryant, Jr.

Let there be no doubt about it. Southern Baptist young people are loyal to their denomination and to the work of the Lord. Their actions in attendance at the Southern Baptist Student Retreat at Ridgecrest, N. C., June 10-18, stand as causes for optimism in our ranks.

First of all, they didn't let war conditions and travel difficulties keep them from coming. Some even came wearing uniforms of the armed forces. Some boys hitchhiked, and hundreds came by trains and buses. Final registration figures approached 1300.

Secondly, the students aren't especially blessed financially. Many of them work their way through school, and practically all of them had to sacrifice to pay for the Ridgecrest trip. But regardless of that they feel a debt to the Lord. They dropped \$659.85 into collection plates for emergency relief and other religious causes.

Throughout, there was an ever-growing conviction that strong Christian character—witnessing for Christ in every day living, speaking out for Christian causes in national and international life and demonstrating dogged determination for the principles of world brotherhood—is the correct and unanswerable reply to the world's madness.

Charles A. Wells spoke early on the program, giving a graphic picture of world conditions. Foreign Missions Secretary Charles E. Maddry outlined the challenge for a tremendous mission program following the war. Dr. John L. Hill and Dr. F. F. Brown presented the current Southern Baptist campaign for abolition of alcohol as a beverage. Dr. Luther Wesley Smith outlined a practical program of daily Christian living. Dr. C. Roy Angell, Mrs. Jessie Burrell Eubank and a host of others led in group discussions on Christian culture. Study courses featured Bible study, Christian living and methods.

Program District Training Union Convention July 1-17, 1942

Morning Session

- 10:00—Registration.
- 10:30—Singing and Prayer.
- 10:45—Roll Call of Associations.
- 10:50—Special Music.
- 10:55—Story Hour Bible Stories.
- 11:05—Junior Memory Work.
- 11:20—Scripture, Music, Prayer.
- 11:30—Maximum in Personality—Talk by Mr. Frank Skilton.
- 11:45—Lighting the Dark Places in Mississippi—State Missionary.
- 12:15—Committees Appointed.
- 12:30—Lunch.
- 1:15—Singing, Scripture, Prayer.
- 1:35—Intermediate Sword Drill.
- 1:50—Young People's Speaking.
- 2:20—Christ Included China in His Plans—Miss Fung Ping Leung.
- 2:50—Five Sectional Methods Conferences.
- 4:10—Re-assemble.
- 4:15—Training Union Facing Out—Discussion of Practical Missions.
- 4:45—Report of Committees. Presenting of Awards.
- 5:00—Recess.
- 6:00—Supper.
- 7:00—Singing, Scripture, Prayer.
- 7:30—Missions in Mississippi.
- 7:45—Surprise Feature.
- 8:00—Motion Pictures.
- 8:45—Adjournment.

A New Kind of Bootlegging

The magazine Time reminds us that bootlegging is back. Bootlegging tires seems to have become in some quarters a thriving business. Instances are given. One man in Los Angeles had bootlegged \$18,000 worth. Houston, Texas, had a ring that had sold over 300 tires before being caught. An OPA official is quoted as saying: "There is an uncontrolled reservoir of new tires supplying the bootleg market."

What to do about it? That is easy. All you have to do is repeal the law. Lift the ban, and license the unlimited sale of tires. That was the argument that won in the repeal of the prohibition amendment. When a law is violated, the way to correct the abuse is to repeal the law and license the law-breaker. Then lawlessness may be carried on according to law.

Simple, isn't it?

The liquor bootlegger is still with us, and more numerous than ever though the politicians are strangely silent about him. And now come, according to the above-mentioned nationally famous magazine, the tire and scrap iron bootlegger. Why not legalize the criminal, and—er-ah, stop the crime?

—First Baptist Advance Bulletin, Abilene, Texas.

Church treasurers are urged to mail all funds on hand on Monday, June 29. Offerings taken on Sunday, June 28, can be sent on Monday, and should reach Secretary McCall's office on Tuesday, in time to be credited in June receipts, and thus appear in the list that will be published early in July.

TWO HUNDRED SEVENTY THOUSAND MISSISSIPPI BAPTISTS IN A "THUS SAITH THE LORD," Stewardship of Substance Emphasis

Malachi 3:8-18

Exodus 25

"Upon the first day of the week let every one of you lay by him in store, as God hath prospered him, that there be no gatherins when I should come."—I Corinthians 16:2.

"I have shewed you all things, how that so laboring ye ought to support the weak, and to remember the words of the Lord Jesus how he said, It is more blessed to give than to receive."—Acts 20:35.

"Let us end rebellion against God! We do not know of one instance in the Word of God where God pronounces His blessings upon the bringing of 1% of monies into His services. Do you?"

We do not know of one instance in the Word of God where God pronounces His blessings upon the bringing of 2% of monies into His service. Do you?

We do not know of one instance in the Word of God where God pronounces His blessings upon the bringing of 3% of monies into His service. Do you?

We do not know of one instance in the Word of God where God pronounces His blessings upon the bringing of 4% of monies into His service. Do you?

We do not know of one instance in the Word of God where God pronounces His blessings upon the bringing of 5% of monies into His service. Do you?

We do not know of one instance in the Word of God where God pronounces His blessings upon the bringing of 6% of monies into His service. Do you?

We do not know of one instance in the Word of God where God pronounces His blessings upon the bringing of 7% of monies into His service. Do you?

We do not know of one instance in the Word of God where God pronounces His blessings upon the bringing of 8% of monies into His service. Do you?

We do not know of one instance in the Word of God where God pronounces His blessings upon the bringing of 9% of monies into His service. Do you?

We do not know of one instance in the Word of God where God pronounces His blessings upon the bringing of 9½% of monies into His service. Do you?

We do not know of one instance in the Word of God where God pronounces His blessings upon the bringing of 9¾% of monies into His service. Do you?

We do not know of one instance in the Word of God where God pronounces His blessings upon the bringing of 99/100% of monies into His service. Do you?

We do not know of one instance in the Word of God where God pronounces His blessings upon the bringing of 999/1000% of monies into His service. Do you?

We do not know of one instance in the Word of God where God pronounces His blessings upon the bringing of 9999/10000% of monies into His service. Do you?

It is always somewhere between 10% and 100%

"Let us end rebellion against God!"

Leviticus 27:30-34

Exodus 35

Sparks and Splinters

OSYKA: Recently Osyka Baptist Church had Dr. C. L. McKay as evangelist and Rev. Percy Cooper as singer in a very gracious revival. These men of God were a great blessing in our church. We had twenty additions, six being for baptism, and a general revival in membership. The offering for expenses broke all present records in our church, being \$280.—Thurman Booth, pastor.

Rev. James D. Walker, pastor of Center Terrace church in Canton is to help Pastor W. W. Boggan at Bethel, Lincoln county, in a revival beginning the second Sunday in July.

COLLINSVILLE: Rev. H. W. Roberson of Brandon is to do the preaching in our revival beginning July 5. Having had Brother Roberson in a meeting several years ago, our church is looking forward with interest to his coming.—R. H. Fitzgerald.

CANTON: Average offerings for Canton for the first five months of 1937 were \$104.40. The average per week for the same period of 1942 were \$229.63.

Dr. Roland Q. Leavell, pastor of the First Baptist Church at Tampa, Florida, is spending two weeks in conferences with the Baptist Union of Western Canada. The conferences will be held in Winnipeg, Calgary, Regina and Vancouver. In Vancouver he will speak daily for four days before the Convention of Western Canada. During the two months that Dr. Roland Q. Leavell has been pastor of the First Baptist Church at Tampa, there have been exactly one hundred additions to the church.

DREW: The financial report for the first five months of 1942 shows a healthy and progressive condition of the Drew church. Balance on hand Jan. 1, \$358.57. January receipts, \$609.12; February, \$655.23; March, \$644.84; April, \$711.47; May \$786.46. Total, \$3,765.69. Fifty-two members have been added to the roll since Nov. 1, 1941.

A wedding of interest to a wide circle of friends was that of Miss Clara Mae Edwards, daughter of Mr. and Mrs. F. M. Edwards, of Bogue Chitto, to the Rev. Harry P. Dayton, son of the late Harry K. Dayton, of Mobile, Alabama, on Wednesday, June 10. The vows were taken at twelve o'clock noon in the beautifully decorated Gum Grove church where Miss Clara Mae was converted in early life, Rev. Maurice J. Anderson officiating. The ceremony was witnessed by a number of relatives and friends. Miss Clara Mae, a graduate of the University of Mississippi, and recently of the Baptist Bible Institute in Religious Education, taught in the public schools of Mississippi for several years, and has served in this state as a Sunday school field worker during vacation time. Mr. Dayton, a graduate of Mississippi College, is a student in the Baptist Bible Institute and pastor in Washington parish, Louisiana. They will make their home in New Orleans where Mr. Dayton will continue his theological studies.

COLLINS: A short time past we had Dr. S. H. Jones of Brookhaven and Rev. Henry E. Love, associate pastor, First Church, Jackson, with us in revival services. Dr. Jones and Brother Love made a good team. The revival was spiritual and very effective from the beginning. Results: Six for baptism and five by letter.—Mack Jones, pastor.

Dr. W. S. Brooke has been appointed acting general secretary-treasurer of the South Carolina Baptist Convention. He succeeds the late Dr. Chas. A. Jones, who died on June 4.

"Religion is of the greatest assistance in developing the ideal soldier. If a man becomes truly interested in religion, his desire to do wrong becomes less and less. Both his body and his mind benefit by his interest in religion and for the development of moral courage there is no better prescription than a strong faith in God who will sustain him in the hour of danger. Religion also adds materially to the contentment and morale of those who are interested. Yes, the army is very much interested in religion and the War Department has appointed hundreds of chaplains to carry on the religious work in the army."—Major General Walter K. Wilson, in "Rip Chord."

HAZELHURST: The church voted this week to hold a fall revival to begin October 11. Also the church voted to cooperate with the 1943 Mississippi Evangelistic Campaign by having a series of services beginning Feb. 14. The pastor is to secure help for the fall meeting and is to preach himself in the February meeting.

SECOND AVENUE, Laurel: I have just spent a week with Pastor C. W. Thompson and his good people of Second Avenue church, Laurel, in a series of evangelistic services. Brother Thompson is one of our finest, most consecrated, and tireless pastors. He has a great helper in his good wife. Their ten-year-old son, Charlie Wayne, is already a great asset as a helper on the field, too. The Lord has blessed Pastor Thompson in his ministry among the people of Laurel. Second Avenue Baptist Church has had a constant and steady growth in all departments of the work under his leadership. Some of the Lord's finest witnesses are to be found in this church. They love the Lord and serve Him with consecrated lives. They are wise enough to know that they have a good man for pastor. They love him and respond to his leadership remarkably well. Visible results numbered 18 additions to the church.

Dr. B. B. Hilbun of Highland Church, Meridian, is to be in Money in a meeting the fourth Sunday in July.

HIGHLAND CHURCH, Meridian: We have had fifty-seven additions since coming on the field February 16.—B. B. Hilbun, pastor.

Rev. E. R. Pinson has been called for one-half time each at Lexie and Crystal Springs, in Waltham county. Lexie is now building a parsonage and Pastor Pinson plans to move there about July 1.

LIBERTY HILL, Panola County: The Liberty Hill church of Panola county has just concluded Youth Week with much gratification. Even the Youth Week deacons really served and in some ways put the regular deacons to shame. Another thing that the church is proud of is the library. The board accepted the double offer of the Sunday School Board, and now has a library, with Miss Willie Luther McCullar as librarian.—Harry A. Borah, pastor.

LAMBERT: The Lambert Baptist Church has just closed one of the most stirring and soul-reaching revivals of recent years. Bro. W. A. Green of Waynesboro, with his unique and powerful preaching, under the leadership of the Holy Spirit stirred our people in a mighty way. Bro. Joe Allmon of New Albany, as singer and personal worker, played an important part in the success of the revival. This resulted in twenty-two additions to our church, eleven of whom came by profession of faith.—R. W. Porter, pastor.

Bunker Hill Baptist Church, Marion county, will have their revival meeting beginning June 28. Bro. M. S. Varnado, Central Baptist Church, Mobile, Ala., doing the preaching; Bro. Garvin H. Allen leading the singing. Remember us as you pray.—W. E. Winstead, pastor.

EAST COLUMBIA: We are only partially located, but happy. The new parsonage is nice. The well-stocked pantry was conducive to a comfortable feeling around the waist-line, but best of all, was the house full of people at the worshipful service. They have adopted the Ministers' Retirement Plan. The men's Brotherhood begins functioning June 28. B. B. S. is being planned, and other phases of the work is on the upgrade.—M. J. Gilbert.

The deacons of Calvary Baptist Church and their wives had a chicken barbecue and entertainment at the church Friday evening, June 12th. Sixty-three deacons and wives gathered together on the back lot of the church, and a good time in fellowship was had by all.

The Calvary Baptist Church, Jackson, has just closed its seventh annual Daily Vacation Bible School, with commencement exercises Friday evening, June 19th, at the church. 252 were enrolled in the school and the attendance was unusually good throughout the two weeks. Miss Rebecca Davis, principal, along with a faculty of sixty others, worked faithfully to make this the best school in the history of the church. Many practical things were made by the pupils, among which were benches, kitchen towels, mail boxes, rugs, photograph books, table napkins, pin cushions, etc. These were on display in the foyer of the building Friday evening.

WANTED: Someone to give me a folding organ to use in my work as chaplain at Parchman. (If you don't have an organ, send me a contribution—one man gave me \$10 on it.)—A. L. O'Briant.

Army Revises Requirements For Chaplaincy—In order to speed up the appointment of chaplains, the War Department has revised certain requirements for appointment to the chaplaincy corps. Under the new regulations all candidates must have reached their 24th and not passed their 50th birthday. Heretofore, few clergymen of 50 were accepted. In one of the educational requirement categories, two years of pastoral experience will be considered sufficient, instead of three.

MONTREAL, Canada: Beginning next September, Bible study will be a compulsory subject in all high schools in the Province of Quebec coming under the control of Protestant school boards.

BETHEL, Lincoln County: Under the leadership of Mrs. Elzey Wallace, B. T. U. director, the Story Hour, Junior, Intermediate and Young People's B. T. U. rendered an interesting program. Pastor W. W. Boggan was in charge.

Brother Dan Moulder has a full schedule of summer meetings. We list below the churches and pastors who will assist: Third week in June, Beulah, Polkville, Bruce Hilbun; fourth week in June, Union, Smith county, Davis McGriff; first week in July, Beulah, Simpson county, B. E. Massey; second week in July, Pine Grove, H. D. Jordan; third week in July, White Oak, Smith county, C. Z. Holland; fourth week in July, Lorena, Smith county, E. N. Wilkerson; first week in August, Oak Grove, Barney Walker; third week in August, Sardis, R. R. Brasher; fourth week in August, Beulah, Smith county, W. C. Stewart.

ESCATAWPA: Rev. Gaston G. Mooney of Laurel recently assisted our pastor, Rev. G. C. Windham, in a revival meeting. There were ten additions. We have recently built a choir stand and redecorated the church inside. And have put up new curtains around the choir and pulpit.—Mrs. Joe Robinson.

Miss Josephine Garrott of Meridian sends a subscription for her father, Rev. E. H. Garrott, of Quincy, Florida, and says, "He enjoys my paper when I send it to him, so I felt that he would find much pleasure again in having The Record come to him." Brother Garrott celebrated his 71st birthday on June 16. He has built a home in Quincy and still has a warm spot in his heart for Mississippi work, having been pastor more than twenty years ago at Itta Bena, Lumberton and Waynesboro.

The Blue Mountain Vacation Bible School began on Wednesday, June 10, and closed on June 17, with a very interesting program in which the V. B. S. students took part. The special message for the program was given by Mr. John Thomas Porter. Seventy boys and girls were enrolled in the school. These students greatly enjoyed their Vacation Bible school work. Faculty: Beginners Department, Mrs. L. M. Gatlin and Mrs. J. B. Henderson; Primary Department, Miss Dorothy Rose Beswick; Junior Department, Mrs. Marie McKeigney and Mrs. Gladys Godwin; Intermediate Department, Mrs. W. C. Tyler and Mrs. J. E. Buchanan, Jr.; handwork teachers, Mrs. Davis and Mr. Claude Bennett; Sunday school superintendent, Mr. J. E. Buchanan, Jr.; principal, Miss Marguerite Hill.—Reporter.

From information recently supplied by the Office of the Chief of Chaplains at Washington we learn that since 1917 there have been twenty chaplains at West Point Military Academy. Of these, seventeen were listed as Protestant Episcopal and three as Presbyterians. Does this mean that Baptist chaplains and chaplains of other faiths are not qualified for this position? It does seem that out of twenty chaplains over a period of 25 years one denomination has in some way been favored over others.

Jason Niles Puckett (Niles to his friends) was awarded the degree of Doctor of Theology at the recent commencement exercises of the Southern Baptist Seminary. Dr. Puckett is pastor at Brooksville.

It is now Doctor E. H. Westmoreland. The degree of Doctor of Divinity was conferred upon him by Ouachita College at Arkadelphia, Ark., at their recent commencement exercises. Dr. Westmoreland is pastor of South Main Church, Houston, Texas. His Mississippi friends will remember him as pastor at Leland.

Mississippi Baptists

Your Secretary Says:

"LOVE NEVER FAILS." I Cor. 13:8b

Jesus said, "I WILL BUILD MY CHURCH." Mt. 16:18.

"A good thing to remember,
And a better thing to do,
Is — work with the construction gang,
Not with the wreckin' crew."

I

GOD, MAKE ME A MAN!

Give me the strength to stand for right
When other folks have left the fight.
Give me the courage of the man
Who knows that if he wills he can.

Teach me to see in every face
The good, the kind, and not the base.
Make me sincere in word and deed,
Blot out from me all sham and greed.

Help me to guard my troubled soul
By constant, active self-control.
Clean up my thoughts, my speech, my play,
And keep me pure from day to day.

O make of me a man!

—Selected.

II

We are naturally optimistic. God is going to win!
Psa. 2. Jesus is coming out victorious! Psa. 22.
"He is the Ruler of the earth. He is the Governor
among the Nations." Rev. 11. "The Kingdom of
the world is become our Lord's and His Christ's;
and He will reign forever and ever."

We hope we are not unjust and critical—destructively so, at least.

It does seem if there were less poker playing, liquor drinking, Sabbath desecration, and other godlessness about Washington and similar political centers; if a little more time were given the people's business, we might, as a Nation, have more sugar, rubber and other materials on hand.

We pay men to train as generals and then when the enemy attacks—liquor drinking has been so general—a shameful page of American history is written.

Thank God for a few heroes who made history glorious!

III

The annual revival season is upon us.

Let us say, "the revival in our church is just over."

Church members say, "Well I sang in the choir for the meeting."

Echo: "Did you speak to anybody about Jesus?"

Church member: "But, I am an officer in the church."

Echo: "Did you lead anybody to Christ during the revival series?"

Church member: "I taught a Sunday school lesson to a class each of the two Sundays of our revival."

Echo: "Did you speak to a single person about trusting a great Saviour?"

Church member: "I helped entertain the preacher and singer."

Echo: "Did you take Jesus to any lost ones during the week of the revival?"

"Must I go, and emp-ty-hand-ed,
Thus my dear Re-deem-er meet?
Not one day of serv-ice give Him,
Lay no tro-phy at His feet?"

"Must I go, and emp-ty-hand-ed?
Must I meet my Sav-iour so?
Not one soul with which to greet Him:
Must I emp-ty-hand-ed go?"

NOBODY TOLD ME ABOUT JESUS

Would you care if some friend you had met
Day by day should never be told about Jesus?
Or would say in that great judgment day,
Nobody told me about Je-sus.

Chorus

Nobody told me about Je-sus
Nobody told me about Je-sus,

So many I have met, yet they seem to forget,
To tell me the story of Je-sus.

"And he brought him to Jesus." John 1:42.

"He that winneth souls is wise." Prov. 11:30.

"They that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever." Dan. 12:3.

IV

Sometime ago some young people at Meridian organized a Soul-Winning Band. They won several persons to Christ. Later we invited them to help in a service at Coldwater Church, Neshoba county.

The fires of evangelism spread, as is seen by the following:

"I am a girl from Coldwater Baptist Church. When you and Polly came to our church and gave your talks, it made me realize very much that I, too, was a backslider in the eyes of God. I have been planning a soul-winning club ever since, and now I am getting it started Sunday afternoon. I would like to have any help on soul-winning that you can give me. May God ever bless you and Polly for helping me so much."

Available materials were sent!

We believe the hearts of many of our young and old are waiting for a great soul-winning leadership over the state. The pastors, deacons, and department workers will provide that leadership.

V

There were nine additions at the last service at Calhoun City. Seven were for baptism—total seventeen. The attendance was consistently unusual. Theirs is a progressive church life.

Pastor J. W. T. Siler is always all that could be asked in a host pastor. Mrs. Siler is his fine helper in the work.

The entertainment was of the best. Brother R. L. Cooper led us in spiritual singing.

God's Spirit was greatly manifest in the services.

We ran out to Bethel for two services. This is a steadfast "in the Gospel" rural church.

VI

It is always good to be at these full-time rural churches. On Wednesday a large congregation assembled at Mt. Zion, Lincoln county—Brother Allgood, pastor. We were privileged to talk on the "Cost of Discipleship," and then show pictures of India.

VII

A fine evening of fellowship with the Mississippi College faculty as guests was recently our portion. They constitute a unique group. Fun and the King's Business mixed well; Dr. Sumrall told us a real story; Dr. Latimer gave us another; Dr. Wood analyzed the body of a member present. Dr. Nelson sobered us by giving us some of his ideals for Mississippi College.

VIII

The First Baptist Church, Crystal Springs, A. B. Pierce, pastor, features on the cover page of the bulletin the fact that this church has committed itself to participation in the 1943-Three Months' Statewide Evangelistic Campaign. More of the spirit that makes for victory!

IX

We were happy in driving down from the Calhoun City revival to Philadelphia to perform the marriage for Rev. Riley Munday and Miss Sue Myatt. They are a fine couple and we predict a great spiritual ministry for them. Both are from fine families. The church was filled with friends attesting to their popularity.

Riley reminded us that we had baptized him—he re-consecrated himself under our ministry, and later announced his call to the ministry. We ordained him and now performed the marriage ceremony. Well, we are honored.

X

EVANGELISTIC COMMITTEE LOSSES

We regret losing Dr. J. B. Leavell from our State Evangelistic Committee. He has gone to another state.

We also regret losing Brother Ferrell from the committee, as he does not accept a place on the committee.

We have asked our own pastor, Brother James L. Sullivan, to serve with the others on the committee.

XI

PICTURES OF BAPTIZINGS

We would like to have pictures of Convention

DR. TRUETT WITH DR. ZENO WALL

We are now in the midst of a really great meeting, with Dr. Truett doing the preaching. Our large church auditorium is filled each morning, and we are unable to seat the gathering throngs at our new Armory auditorium at the evening hour; and Dr. Truett is preaching the gospel with both passion and power. Oh, what a lover of souls he is! He, too, loves the Gospel and the Churches, and calls all of his hearers to teach and preach the gospel, and to be loyal to the churches.

Rejoice with us and pray for us, and come to see us.

ZENO WALL.

BR

CANTON: Finances at Canton have shown a steady growth for the past six years, as evidenced by the following figures showing receipts year by year, each year showing an increase over the previous year: 1937, \$2,291.98; 1938, \$3,149.91; 1939, \$3,855.05; 1940, \$3,992.21; 1941, \$4,108.75; 1942, \$4,046.48. (This is an EVERY FAMILY church and such growth is not unexpected.)

Board members administering the ordinance of baptism.

We would also like to have pictures of State Mission pastors (those receiving pastoral aid from the Convention Board) administering the ordinance of baptism.

Still further, we could use such pictures from churches receiving building aid.

XII

Southern Baptists (including Mississippi Baptists), are on the march as suggested by the May 1942, report below:

Monthly Report—Southwide Funds
Executive Committee Southern Baptist Convention
Austin Crouch, Executive Secretary

May, 1942

Receipts

	Program	Designated	H.T. Club	Total
Specials	\$ 240.07	\$ 12.50	\$ 888.11	\$ 1,140.68
Ala. ----	6,099.00	19,674.05	1,590.93	27,363.98
Ark. ----	2,488.06	6,879.62	1,688.41	11,056.09
Ariz. ----	156.52	276.09	95.04	527.65
Calif. ----	84.24	12.42		96.66
Dist. Col.		948.02	743.65	1,691.67
Florida --	5,780.06	10,783.19	1,574.18	18,137.43
Georgia --	8,511.06	21,188.41	4,343.19	34,042.66
Illinois ---	2,080.43	3,541.11	555.66	6,177.20
Kentucky	12,980.01	10,196.52	2,298.63	25,475.16
Louisiana	2,962.16	11,345.68	1,309.55	15,617.39
Maryland	2,035.93		382.01	2,417.94
Miss. ----	8,163.00	20,362.54	1,093.33	29,618.87
Missouri	6,554.24	15,199.16	2,921.05	24,674.45
N. Mex. --	474.16	1,386.67	401.40	2,262.23
N. C. ----	16,103.14	38,711.73	4,380.81	59,195.68
Okla. ----	1,433.31	15,521.08	2,080.37	19,034.76
S. C. ----	11,352.33	1,600.44	1,710.16	14,662.93
Tenn. ----	16,719.77	25,245.84	2,363.54	44,329.15
Texas ----	12,500.00	52,819.37	5,808.81	71,128.18
Virginia	21,366.15		14.43	21,380.58

Totals for				
Month	138,083.64	255,704.44	36,243.26	430,031.34
Year to date	649,558.49	772,793.38	169,646.91	1,591,998.78
1941 to date	552,217.10	464,643.92	100,998.52	1,117,859.54

Disbursements

Current month Year to date

Baptist Brotherhood of		
South	\$ 2,071.24	\$ 7,343.37
Education Commission SBC		2,400.00
S. B. C. Notes Payable	11,046.66	51,973.04
Foreign Mission Board	221,270.89	856,800.05
Home Mission Board	140,553.25	401,887.23
Relief and Annuity Board	13,065.67	62,497.35
Southern Baptist Hospital	3,269.20	15,451.32
Southern Baptist Theological Seminary	12,052.21	63,161.21
Southwestern Baptist Theol. Seminary	14,209.81	72,875.09
Baptist Bible Institute	10,304.85	46,896.72
WMU (Training School & Desig.)	903.02	4,525.55
American Baptist Theological Seminary	1,284.54	6,187.80

TOTALS \$430,031.34 \$1,591,998.78

The Baptist Record

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SOUTHERN BAPTIST HOSPITAL PRACTICES A BAPTIST DOCTRINE

It is easy to practice a thing that costs little, but when we practice a belief, principle or doctrine that costs dollars, yea thousands of dollars, the people sit up and take notice.

Baptists have preached and practiced the separation of church and state. Baptists have suffered for that belief. Thoughtless and narrow-minded people have sneered at our doctrine of the separation of church and state.

At the Convention in San Antonio, the Southern Baptist Hospital at New Orleans reported the offer during the year of some \$300,000 from the United States government to pay for an addition to the hospital. Of course, the government was seeking to secure added hospital facilities for our naval and military forces. Our government is going to need facilities. For, as we stated last week, "In the months that lie ahead, the bodies of many of our friends and loved ones will . . . be left bleeding and dying on fields of strange and far-away countries." The government is to be commended for looking ahead, trying to prepare for the sick, wounded, bleeding and broken boys and men that are the inevitable part of war. Our information is that the conditions laid down by the government had no strings tied to them. The government was simply offering to help the hospital build the addition. Of course, they knew they would need it. The government was simply looking to the future. They did not ask any part or portion in the management of the hospital. However, to their credit, the hospital trustees courteously declined the offer of the government. It is their plan to appeal to Baptists to finance the proposed enlargement. Even though the government attached no strings to its offer, they preferred to "avoid the appearance of evil." In other words, they decided not to see how near the brink they could drive, but how far away they could get. "They purposed in their hearts" not to endanger in any way the precious principles of separation of church and state.

We congratulate them and we believe that their action represents the thought and desire of Southern Baptists. Surely they are practicing what Baptists preach.

Now that the hospital trustees have put into action at an actual money consideration the principle which has long been preached, and for which many sacrifices have been made, let Southern Baptists prove that we believe in the separation of church and state, even though thousands of dollars are involved. The only way, the important way to prove it is by seeing that this addition is financed when the call comes.

WE WARN THE CLERGY

A recent article in The Baptist Record was entitled "Why Warn the Clergy?" That article gave us the subject for this editorial but the subject matter is quite different.

In many past issues of The Record and especially in the last few issues, pastors have been urged to get in the Ministers' Retirement Plan. The Relief and Annuity Board and Secretary McCall have reminded them that they cannot be given credit for prior service unless they join the plan before July 1. Many are taking this warning lightly. There is such a thing as being too late.

Well do we remember in 1930 how the Relief and Annuity Board warned that what is now known as the "Old Annuity Plan" would be closed to new applicants after Sept. 1. We got in before that date. And from then until now many preachers, young and old, have repeatedly said, "What I fool I was not to get in on the Old Annuity Plan. I just kept putting it off."

A young pastor came to us recently and said, "I

think I'll wait a few months before joining the Ministers' Retirement Plan. What do you think?"

And our reply was, "If you plan to join at all, the sooner the better. Suppose you join now and thirteen months later you become permanently disabled. (This does happen and none of us knows to whom it will happen.) The Relief and Annuity Board then steps in and pays a disability benefit each month as long as you live. But if you wait three months and join and then are permanently disabled thirteen months from now, your policy will not have been in effect the required twelve months."

Some feel that the cost of the plan is too high. This morning we called a fine young man, a Baptist and a representative of a leading insurance company. He informed us that a policy taken out at age 40 and paying an annuity of \$50.00 per month beginning at 65 would cost \$239.50 per year or \$19.96 per month. BUT the average payments that would entitle a pastor in the Ministers' Retirement Plan to an annuity of \$50.00 per month within the same age limit would be \$3.00 per month for the pastor, \$3.00 per month for the church and \$2.00 per month for the denomination. However, the life insurance rate included a generous cash settlement plan which we understand is not a part of the Ministers' Retirement Plan.

Another feature that should appeal to pastors, young and old, is the fact that EVERY cent the pastor pays into the plan comes back to him in the form of retirement payments or in cash to his estate in case of death either before or after retirement. In other words, the pastor can't lose.

There may be some who say, "I am not able." We said the same about war expenditures. But we are going to buy war bonds and we are paying war taxes every day. It will be better to pinch a little if necessary now and avoid the pinch of poverty in later years.

As of today, no pastor who was active on July 1, 1940, when the Retirement Plan became effective in Mississippi, should need aid. And with all the warnings and "beseechings" that have gone out, printed and oral, surely no Mississippi pastor should be dependent on aid or charity one year hence. Some will be in the coming years but it will probably be their fault. We shall favor doing all we can to aid the old and disabled soldiers of the Cross but the aid our denomination can provide will be much less than the Retirement Plan would provide and it would not be a gift, but something for which they, their churches and denominations had paid.

We have no personal interest in this matter. We are not a member of the Ministers' Retirement Plan because we are ineligible (not a pastor). But if eligible we would join and that quickly.

July 1 is the deadline. You can join later but the longer you wait the longer will it be before you are entitled to benefits.

DO IT NOW.

Our Contributed Editorial

BY INVITATION OF THE EDITOR

By this means we hope to give our readers a cross section of Mississippi Baptist thought.

CONSERVATION OF SPIRITUAL POWER

Rev. P. D. Bragg, Carthage

"We must conserve our spiritual power." In recent days we have heard educators and religious leaders use this statement over radio, and we have read it in both religious and daily papers. Perhaps it has been adopted from the much-needed program of the government in its successful effort to conserve soil and natural resources. But it is to be questioned as to whether such an idea should have any place in our Christian program. If we think of this statement meaning to save divine power for some future use, then most certainly it conveys the idea of using it sparingly, as one is now using his car so as to prolong the usefulness of the tires. Yet all of us know that God's power is without limit, and therefore cannot be exhausted or rendered weak by much use.

Perhaps there are some who use this statement with the thought of circumstances being such in our age that the best we can do for future genera-

tions is to preserve our spiritual heritages, as the Bible was preserved in monasteries during the dark ages. If this be the idea which the statement is intended to convey, then we need to realize that the preservation of the Bible was not planned by man; it was a blessed result growing of these dark periods. Then we would do well to realize something of the loss that was entailed to the multitude of lost men and women living in these ages when circumstances reduced God's people to the level of mere preservation.

On the other hand, if this statement, "conservation of spiritual power," is intended to convey the importance of building up this power, making it more powerful, as the soil is made more fertile by a program of conservation, then it is wisely used, and makes it incumbent upon God's people to give themselves to the task. But let us remember that spiritual power cannot be made more powerful by preserving it or by using it sparingly. Spiritual power is increased and intensified by using it, and the more it is used the more powerful it becomes.

Therefore, it is expedient for us, and the cause of God, in this age of confusion and acknowledged uncertainty that we should use this spiritual power. Totalitarian philosophies will not be defeated by preserving spiritual power or by using it sparingly. It must be used boldly and prayerfully. Truly we face a hard struggle with these subtle philosophies, but it is no time to take out or wait until circumstances are more favorable, or merely mark time until the way looks easier. The apostles of Christ faced their apparently unfavorable circumstances with utter self-abandonment. They threw themselves upon the mercy of God and fought on in the proclamation and defense of the Gospel of Christ. All of the Christians need to ponder the words of their Master, "For whosoever will save his life shall lose it." Certainly it is always opportune, but now seems most opportune to preach Christ, and practice His presence in our lives. If this be "conservation of spiritual power," then let us "make the most of it."

—BR—

OUR SELECTED EDITORIAL

Each week we will publish what we consider one of the best editorials coming to our attention.—Editor.

(Editor's Note: We had intended writing about the statement by Mrs. F. D. Roosevelt which is quoted below, but Editor O. W. Taylor of The Baptist and Reflector (Tennessee) has done a good job. Hence we are glad to share his editorial with our readers.

(In these days of stress and strain we need more faith in God's work—not less. Such a modernistic statement by a woman as well known as Mrs. Roosevelt is neither timely nor helpful.)

Is The Story of Adam and Eve An Allegory?

Mrs. Eleanor Roosevelt, wife of the President, writes in the Ladies' Home Journal under the heading, "If You Ask Me." The Journal makes it clear that it does not necessarily agree with all her opinions. Recently a questioner asked her how she would teach the story of Adam and Eve to children, "since you regard it as a myth." Mrs. Roosevelt replied:

"I would teach the story of Adam and Eve as an allegory. It is difficult to accept the entire Old Testament in any other way. The story of Adam and Eve does not in any way affect my belief in the beauty and divine inspiration of Christ's life."

There is a sense in which the word "allegory" may be used which does not denote that the person or thing referred to as an allegory has no actual historical existence. But, according to her questioner, Mrs. Roosevelt regards the story of Adam and Eve as a myth.

If the human race is not mythical, neither was the pair from which it has come (Gen. 3:20). Men now living "made in the image of God" (James 3:9) are not an abstraction. Then neither were the male and female whom God originally created "in His own image" (Gen. 1:26, 27).

(Continued on Page Five)

OUR SELECTED EDITORIAL
(Continued from Page Four)

Luke traces the lineage of Christ on the earthly side clear back to Adam (Luke 3:23-28). If Christ is not mythical, neither was Adam.

Jesus accepted the authenticity of the Genesis account of creation and in agreement therewith said that God "made them at the beginning male and female" (Gen. 1:27; Matt. 19:4). As bearing upon the marriage relation, He quoted the explicit words of Adam when God joined him and Eve together (Gen. 2:24; Matt. 19:5).

In Rom. 5:12, Paul says that sin and death by sin came into the world "by one man," and the reference is to Adam. Depravity is not allegorical. Death is not mythical. Then Adam whence they come must have been a real being, not simply a metaphor.

Accepting the Genesis record as trustworthy, Paul says, "Adam was first formed, then Eve" (I Tim. 2:13). He says that they sinned, as Genesis says they did, and traced the cause to the Satan-serpent, as the Bible declares (I Tim. 2:14; II Cor. 11:3). He adopts the very phraseology of Genesis when he says that "the first man Adam was made a living soul" (Gen. 2:7; I Cor. 15:46). In agreement with the Genesis statement that God "formed man of the dust of the ground," Paul goes on in the chapter to explain that this first man was "of the earth earthy" and contrasts him with "the Lord from heaven." To be consistent logically, one who says that Adam and Eve were mythical must also hold that "the Lord from heaven" is mythical. But that would be infidelity and atheism.

—BR—

SOUTHERN BAPTIST EXECUTIVE
COMMITTEE MEETS

(Continued from Page One)

except on the recommendation of the Board or Agency of the Convention which shall have the responsibility for raising or expending the necessary funds, or after action has been taken by the Convention in two successive annual meetings."—Constitution of the Convention, Section 13.

"No new enterprise, involving expenditure of money, shall be authorized by the Convention except upon favorable action by the Convention in two succeeding annual meetings; provided, however, that this restriction shall not apply to a recommendation of an agency of the Convention concerning its own work."—Business and Financial Plan, Section 14.

Following a free and frank discussion of the difficulty presented at our meeting when the Convention's instructions to provide this sum of money were considered in the light of the Constitution of the Convention, the Executive Committee adopted the following motion:

In view of the definite provisions of Section 13 of the Constitution and Section 14 of the Business and Financial Plan of the Southern Baptist Convention, the Executive Committee does not feel competent to act on the instructions of the San Antonio Convention with reference to the appropriation of \$25,000 from Cooperative Program receipts for the current budget of the Radio Committee.

In view of the emergency created by this action, the Executive Committee appointed the undersigned to confer with the Radio Committee regarding the financing of the Radio Committee's work for the current year, awaiting further action on this matter by the next Convention.

The Executive Committee, therefore, authorizes the Radio Committee to make an appeal to Southern Baptists along the lines pursued last year to secure the \$25,000.

The Executive Committee heartily commends this appeal to Southern Baptists and bespeaks their generous response.

LOUIE D. NEWTON,
J. H. BUCHANAN,
W. P. BINNS,
FRANK TRIPP,
GEORGE RAGLAND,

For the Executive Committee.

Report of Committee on Plans For 1942-1943

A conference was called Tuesday afternoon, June

Confederate Widow Pledges "All I Can"



Four war eras are represented as Lieutenant Governor Dennis Murphree of Mississippi secures War Savings Pledges from a Confederate Widow, a Spanish-American war veteran, a World War I veteran, and a soldier of the present war. Signing the pledge, above, is Mrs. J. W. Langley, Sr., of Jackson, who is a semi-invalid but wants to do "all I can to help." Her husband rode under the famous General Nathan Bedford Forrest for three years, and she herself recalls vividly many scenes of the War between the States, but, "We are all one people now," she says. Signing pledges with Mrs. Langley were: Fred R. Langley, her son of Clinton, Miss., who is a World War I veteran (on Mrs. Langley's right); C. A. Neal of Jackson, sergeant in the Spanish-American war (Governor Murphree's left); and Sergeant Ralph Franklin of Coffeeville, Miss., present war, (extreme left).

16, 1942, of the members of the Administrative Committee, Southwide Executives, and the Committee on Cooperation and Enlistment to consider plans of promotion of all our work for the new Convention year. After full discussion of the various recommendations from the agencies and special committees to the 1942 Convention, the following brethren were appointed to formulate the findings of the conference as a recommendation to the Executive Committee on June 17, 1942: C. W. Daniel, John H. Buchanan and Louie D. Newton.

The committee reports as follows:

Grateful for the sustained progress of our people in paying the debts of our Southwide agencies through the Baptist Hundred Thousand Club, application of Cooperative Program receipts, sale of certain properties in some cases, and through other special gifts, we recommend:

1. That the Baptist Hundred Thousand Club be pressed with all vigor during the current year.

2. That every agency and institution of the Convention continue the policy of applying the largest possible amount of Cooperative Program receipts on their debts.

3. That we emphasize anew the importance of the Cooperative Program as providing the soundest basis of supporting our cooperative work, State and Southwide, yet devised by Southern Baptists, and that we express our ever-deepening appreciation of our secretaries, State and Southwide, to our editors, and to all the estates of our beloved denomination for their united effort in this method of carrying on the work of our blessed Lord.

4. That we felicitate our people upon the assurance of the early day when Southern Baptists, under the blessing of God, will celebrate the triumph of having paid the last dollar of our indebtedness, and will thus be freed to further mediate the Kingdom of our Christ to the world, at home and abroad.

Committee:

C. W. DANIEL,
JOHN H. BUCHANAN,
LOUIE D. NEWTON.

NORTH CAROLINA'S PREACHERS' SCHOOL

We are closing today the second of the "Preachers' Schools" sponsored by the North Carolina State Baptist Convention. The first was held at Mars Hill College with about 175 in attendance. Six sessions—aside from the "bull sessions"—were held daily, the regular faculty consisting of Dr. W. T. Connor of Fort Worth, Texas; Dr. W. Hersey Davis of Louisville, Ky., and yours truly. Special speakers were Dr. John Freeman of Nashville, Tennessee; Dr. Walter Johnson and Missionaries Leonard and Hipps of China. Here at Meredith College we have had the same faculty and Dr. Sparks Melton of Norfolk, Va.; Prof. Reid of Wake Forest College, and Dr. John C. Bennett of the Pacific School of Religion, who is on the program at Duke University this week. Two of our program speakers exchanged with the Duke program. Dr. Davis and I have each spoken for the Negro conference being held at Shaw University. The attendance and interest at both schools has been exceedingly fine and the results will, I am sure, be reflected in more effective work during the year to come. This state is facing what Secretary Huggins emphasizes as its greatest opportunity and challenge in a score of years, due of course to the tremendous war industries and promotions within the state. They are asking the churches for a special \$50,000.00 offering this month to help meet the needs which were not anticipated in the annual budget.

Am leaving tonight for New York and expect to reach Toronto in time for the International Rotary convention. Expect to be at my Eola home during July with August well filled before time for the Bible Institute fall opening.

E. O. SELLERS.

Raleigh, North Carolina,
June 12, 1942.

—BR—

CANTON: The Sunday school at Canton continues to make progress. The average attendance for the first five months of 1942 was 31 more than for the same period in 1941, and 61 more than for the same period of 1940.

Sunday School Lesson

Prepared By
BY HIGHT C. MOORE

Lesson For June 28, 1942

ALCOHOL FACTS VERSUS DRINKING PROPAGANDA

Proverbs 21:17; 23:31-32; Isaiah 5:20-23; Hosea 4:11; Joel 3:2-3; Ephesians 5:18

Bible basis for alcohol facts versus drinking propaganda today as in the olden day is given us in vivid passages from Solomon the king; from Isaiah, Hosea, and Joel the prophets; and from Paul the apostle. Do not the words of inspiration outweigh the vaporings of intoxication?

Lesson Text and Outline

I. Financial Fact (Proverbs 21).

17. He that loveth pleasure shall be a poor man:
He that loveth wine and oil shall not be rich.

II. Physical Fact (Proverbs 23).

31. Look not thou upon the wine when it is red,
When it sparkleth in the cup,
When it goeth down smoothly:

32. At the last it biteth like a serpent,
And stingeth like an adder.

III. Social Fact (Isaiah 5).

20 Woe unto them that call evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter! 21 Woe unto them that are wise in their own sight! 22 Woe unto them that are mighty to drink wine, and men of strength to mingle strong drink; 23 that justify the wicked for a bribe, and take away the righteousness of the righteous from him!

IV. Moral Fact (Hosea 4).

11 Whoredom and wine and new wine take away the understanding.

V. Civic Fact (Joel 3).

2 I will gather all nations, and will bring them down into the valley of Jehoshaphat; and I will execute judgment upon them there for my people and for my heritage Israel, whom they have scattered among the nations: and they have parted my land, 3 and have cast lots for my people, and have given a boy for a harlot, and sold a girl for wine, that they may drink.

VI. Spiritual Fact (Ephesians).

18 And be not drunken with wine, wherein is riot, but be filled with the Spirit.

Notes Analytical and Expository

1. Drink Wastes Money. Here is a terse but terrific arraignment of one who if rich shall be a poor man, and if poor shall never be rich. Note: (1) **He loveth.** But what is he fond of? Upon what is his heart set? What does he want and work for? And for what does he spend his money? (2) **He loveth pleasure.** He is interested and invests in what he calls a good time. He is fond of frivolity. He relishes revelry. He delights in diversion. He neglects serious duty. (3) **He loveth wine.** He likes the taste. He craves the thrill. He alleges to drown his depression. Alas, he pays more than cash. He pays in strength. (4) **He loveth oil.** The perfume of luxury is pleasing to him. So is the anointing oil used at banquets for honored guests. Vanity animates him. Pride possesses him. If moneyed, he will grow poor, and if moneyless, he never grows rich.

2. Drink Weakens Men. It is dan-

gerous to come even within sight of strong drink. Look not upon the wine of rich color, especially attracting the Eastern drinker, whetting and arousing thirst; or the sparkle of the wine when poured out in the cup, delighting the eyes; or the undisturbed swallowing of it, gratifying the appetite. The attractions of wine-drinking cannot be dissembled from the effects of confirmed drunkenness which are like the bite of a lurking reptile and the deadly venom of the adder.

3. Drink Wrecks Society. Hear Isaiah denounce the sins of his time. (1) **Misinterpretation** invites the woe against perversion. The act is malicious and is done deliberately by those who misguide without being misguided. Truth is misrepresented and error is clothed with a mantle of righteousness. They call evil good and good evil. By a reversal of truth they defend and excuse their wickedness. (2) **Arrogance** invites the woe against pride. The haughty are wise in their own eyes. They are prudent in their own sight. But God sees their vanity and men are not deceived by their deceit. (3) **Fraud** invites the woe against oppression. Dishonesty is deplorable. The innocent poor are maltreated while the criminal rich are allowed to escape justice. Strong drink flows freely while the righteous are deprived of their due and the wicked bribe their way to their goal.

4. Drink Warps Understanding. What makes a people stupid and senseless? Nothing can equal licentiousness and drunkenness. "Liquor and lust deprive them of their wits" (Moffatt). "Wine and liquor take away the understanding" (Smith). What country can thrive when its citizens are intoxicated to incapacity and even imbecility?

5. Drink Wrongs Fellow Men. See the debauched nations summoned to the valley of judgment and sentenced to their doom "because they scattered my people among pagans and divided up my land; they cast lots for my people, bartering a boy to pay for a harlot and selling a girl for wine to drink" (Moffatt). According to custom "captives of ancient warfare were distributed by lot (Obad. 11 and Nah. 3:10) and bartered in connection with carousals" (Dummelow). As Abingdon also says: "Captives taken in war were divided by lot among the soldiers, and here it is charged that they were later cheaply disposed of to gratify the sensual passions of the conquerors." How horrible!

6. Drink Withers Spirituality. There is an intoxication which inflames and consumes. It is the intoxication of strong drink which debases, debauches and destroys. It undermines health and overthrows reason. It is riotous and ruinous. Abstain from it. Beware of it. Rid the world of it. On the other hand, there is an intoxication which inspires and ennobles. It is the intoxication due to the infilling, animating, upbuilding Spirit of God. It undergirds rather than undermines. It overarches rather than overthrows. It exhilarates and exalts rather than deteriorates and tears down. To be filled with the Spirit is to be under his influence completely and continually.

Gold in the Golden Text

... If sinners entice thee, consent thou not.—Proverbs 1:10.

The world is full of sinners who would snare and seduce youth in particular but everybody in general.



Can you describe Noah's Ark and tell its exact size in today's measurements? It was built of cypress, and coated with pitch. It was four hundred and fifty feet long, seventy-five feet broad, and forty-five feet in depth. The top was left open for light and air. The three decks were divided into compartments.

What vegetable, much cultivated in Palestine and the Far East constituted one of the six edibles of the children of Israel while in the wilderness? It is mentioned only once in the Bible. Five of these edibles were fish, cucumber, melon, leeks, onions,—and the one you are to name. (Answer)—The sixth one is garlic.

FROM THE PENS OF GREAT MEN AND WOMEN!

"What we want is to feel that God knows what happens to us, and is with us while it happens, and loves us tenderly through it all."

—Dr. Henry Van Dyke.

Number 14 of a series. For permanent record, clip, and paste in a scrap book.

Why do we call the building in which we worship a church? The word "church" is derived from a very old Greek word, namely Kyriakos, which meant "Lord's house." This word, in combination with Kyrios, means "master." In other words, a building set apart or consecrated for divine worship.

Which of the following three figures—8, 13, or 21—would you say was the correct number of times the word "forty" appears in the Bible? Ask your class, family or friends, and see how close they come. The correct number of times "forty" is mentioned is 21 times.

Their business is to blight morally and spiritually. They endeavor to entice from the good and right way. They have the facilities for making a tremendous appeal to the unwary. What is the one thing that must be done with decisiveness and determination? "Consent thou not!" To agree is to take the slippery toboggan to moral, and most likely physical, depravity and debasement. Stray not one single step but stand firm!

Daily Readings

June 22—The Truth About Alcohol. Proverbs 20:1; 23:29-35.

June 23—Alcohol, the Enemy of the Mind. Daniel 1:8-20.

June 24—Alcohol, a Source of Poverty. Proverbs 31:4-7.

June 25—Alcohol and Race Welfare. Isaiah 5:11-12, 24.

June 26—A Temple of God. I Corinthians 3:12-17.

June 27—Liquor a Stumblingblock. I Corinthians 8:9-13.

June 28—False Propaganda. Isaiah 5:20-23.

When it seems hardest to pray, pray hardest.

SUNDAY SCHOOL AND B. T. U. ATTENDANCE June 21st

Greenwood Calvary	95	63
Pascagoula	95	54
Sunflower	74	
Crystal Springs	270	92
Antioch, McCool	54	
Bethlehem (Choctaw Co.)	26	
Bear Creek (Attala Co.)	62	19
River Avenue, Hattiesburg	71	77
Wallerville	89	50
Enon (Panola Co.)	90	63
Calvary, Jackson	841	220
Olive Branch	84	43
Griffith Memorial, Jackson	627	286
First, Jackson	828	267
Sunflower (June 14)	53	
Ellison Ridge (Winston Co.)		
(June 14)	101	47
Double Springs (Webster Co.)		
(June 14)	35	
River Avenue, Hattiesburg		
(June 14)	56	73

Within the past six years Southern Baptists have retired \$10,000,000 in indebtedness on church property. New buildings number 1,322 while 10,000 old buildings have been remodeled.

The Art of Building Worship Services

BY THOMAS BRUCE McDORMAND

The title of this significant new Broadman book explains its theme and purpose—"to help young Christian leaders particularly, but older ones as well, to develop initiative in putting into effect plans for creating interest, variety, and timeliness in worship services of the church in all of its departments, services that shall have spiritual inspiration and power."

PRICE \$1.50, POSTPAID

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The first quarter of 1942 the following associations had 100% of their W. M. U.'s reporting: Alcorn, Clark, George, Green, Jackson, Montgomery, Noxubee, Oktibbeha, Wayne, Winston and Union Associations. Those lacking only one W. M. U. reporting being 100%: Bolivar, Choctaw, Clay, Chickasaw, Holmes, Jasper, Kemper, Kosciusko (Attala), Lafayette, Leflore, Madison, Monroe, Tallahatchie and Union County.

It is almost time to send the second quarter's report, so we are expecting more of the associations to be 100% next time. If those lacking only one report would check up on that one, that would more than double our 100% associations.

This next quarter—July, August and September—we want our State Mission Season of Prayer, September 14-17, to be the high point of your W. M. U. activity for the quarter. This will depend on the preparation for it. Our program committee has suggested that the local presidents plan definitely for each member to read the book of Jeremiah—keeping check on the reading. An outline of the book will be printed on this page next week. Then each week thereafter we will have some suggestions that will probably help you in the study of the book.

We believe this study will help us to hear the stately steppings of God among His people and recognize His characteristics of love, justice and mercy. I believe a large number of women will cooperate with this committee so that they will get the greatest possible blessing from this coming Season of Prayer.

—BR—

A letter from one of our Mississippi girls:
Dear Friends in the Homeland:

This is Terça-feira gorda—fat Tuesday—of the Carnival. This city is decorated in its brightest colors and the people who are taking part in the festivities are arrayed in their gala dress and are having what they call a good time, even though the thermometer stands at 90 in the shade. For the rest of Rio's population it is a holiday. I began the day by taking an anti-typhoid fever injection and am now settled down to answer some of the letters should have been answered a long time ago. The very first will be the customary circular and I hope you don't mind my writing this way. It would take me until next Christmas to answer all the recently received letters, at the rate I wrote in January, if I did not use the circular system to help out a bit.

Christmas and the New Year have come and gone since I last wrote you and I hope the holiday season was full of gladness for you. I wish to thank you for the gracious messages, letters and gifts that many of you sent, thus reminding me of the love and interest you have for and in the Master's work and workers. We had only one day for Christmas and it was like a refreshing drink on a hot summer day for me. I had worked steadily in the Institute that closed on December 19, and it took just such a day of rest to gain energy for the next big task. There were 52 women and girls enrolled in the Institute and, even though the heat was intense and they had nine hours a day of work for two weeks, they seemed to enjoy it. Twenty-six of these young women are just finishing four and six weeks' work in the different churches and are sending in glowing reports of the golden opportunities for service. There were several missionaries and native teachers to cooperate in the Institute and we feel that it was well worth every effort. On New Year's Day all Rio Baptist missionaries were invited to be the guests of Mr. and Mrs. Paul Porter at the dining hall of the boys' dormitory. There we talked and dined and had a period of intercession for world peace. This part was followed by a timely talk by Dr. W. C. Taylor. A fine way to begin the New Year. Most of January was given over to our annual

convention. The first two weeks my office helper and I prepared the thirteen reports presenting the statistics and activities of the 21,655 members enrolled in 1,059 missionary societies in our 778 Brazilian Baptist churches. It gave us plenty of work, but we felt well repaid when we saw we had the best report of any during the history of the W. M. U. of Brazil. The attendance at the W. M. U. convention, which convened at the time of the Brazilian Baptist Convention, in Belo Horizonte, the last week in January, was not very large. There were about 100 messengers from nine states, but great distances and the world situation account for the small attendance. The spirit was fine and I feel that we did some constructive work. This was the first time Belo Horizonte Baptists ever entertained the convention and they did everything in their power to make us comfortable and at ease. The women had five meetings, the first being a well-planned reception by the Minas women. This started the work off in a splendid way. There were two general business sessions, another for the members of the executive committee, and the last was an inspirational program given before the general convention, the last night. The auditorium was crowded and everybody seemed impressed as the activities of the Union were presented month by month and closed with a pantomime of the Y. W. A. hymn.

For financial goals for 1942, our Union voted to turn over to the Home Mission Board sufficient funds to pay the salaries of three young women missionaries in the interior of Brazil and also complete the necessary amount for the dispensary that Sara Cavalcanti, the nurse, needs. An equal amount will be turned over to the Foreign Mission Board to help with the work in Portugal. Then we voted to buy a much needed piano for the Seminary in Rio and make liberal offering to our W. M. U. Training Schools in Recife and Rio. All members of the W. M. U. of Brazil are invited to cooperate in these specials and we believe the goals will be met.

We are delighted with reports of how the Day of Prayer was observed here. The offering is excellent, I think. Especially when we consider the poverty of many of our Baptist constituency. We are deeply grateful to the Mother Union for the plan of inviting other nations to unite with her at the Throne of Grace on the day of Prayer around the world. It certainly means a lot in uniting the Baptists of all nations.

I am now making plans to attend the 25th anniversary of the W. M. U. Training School in Recife in June. Miss Cox and her committees have big plans on way for this celebration. They will dedicate their building at this time. They are so happy over the new building and the fine year they had during 1941. Miss Cox is a very enthusiastic worker and has the love and good-will of all who work with her. We'll be glad when we get our building for the Training School here in Rio. We feel sure this need is on the hearts of many people and that the necessary funds will be forthcoming. At present we have a group of girls in the Rio Baptist dormitory for girls, but it will be much nicer when they can get into their own building and we'll have room for others who are anxious to come and study.

Our church (college church) will celebrate its sixth anniversary the 22nd of this month. It was organized with eight members and now has a membership of 80, more or less. We have 105 enrolled in Sunday school during the vacation, but I feel sure we'll enroll 75 more by the end of March. Our desire is to win this community for Christ before many more years pass, and I have faith to believe we shall. There were 55 on Watch Night to sign a pledge saying they would read the Bible through during 1942. It was a beautiful sight and we believe is already bringing forth rich fruits. Nothing inspires as much as systematic and regular Bible reading.

We don't know what the future holds in store for

us, but I am sure we don't want to know, do we? Isaiah 41:10 is sufficient for each day. It would be wonderful if the nations could be at peace again, but we do want an honorable peace and one that will last. As Miss Lackey told me last summer, God will not permit one lick more of punishment than His people deserve. Some great blessings will come out of it all, so we must be busy and weary not in well doing.

With Christian love and thanks to one and all,
I am sincerely,

MINNIE LANDRUM.

Casilla 9796
Santiago, Chile
April 14, 1942

Dear Miss Traylor:

This is just a short note to let you know about the beginning of the Training School. The opening exercises were held on March 23rd together with that of the Seminary. It was my privilege to bring a brief message and introduce the New Training School of Chile. The main speaker on the program was a Methodist pastor of Santiago, and he spoke quite well on the message that we must have if we are to witness and win. The emphasis on the evangelization of Chile now while the doors are wide open is the theme of all evangelical groups of Chile this year, so he emphasized the fact that if we are to evangelize Chile now or ever that we must have the message burning in our own hearts and that we must preach, teach and live that message. It was quite a challenge, especially for our young preachers and young girls just beginning their preparation for service.

We have seven girls—or I have seven daughters—five of whom are living here in the building and two others coming in for the classes during the day. These girls come from as far south as Puerto Montt and from other sections of Chile. They have already adjusted themselves beautifully in a great way to the routine of the school and are fitting into the work beautifully. I am quite pleased with them and proud of them and have great hopes for them. At the end of the first week of school, after consultation with the pastors and presidents of the women's societies, I placed each one of them in some kind of practical work in one of the churches of Santiago. Some are leading Sunbeam Bands, others teaching Sunday school classes, and one took over my group of the Girls' Auxilliary at First Church. This will leave me free to work up some Y. W. A.'s in some of the churches, as we do not have a single one in Santiago and only one or two in all of Chile. Pray with me that these girls may catch a vision of real service during these days of training and preparation that they may hasten the day when Chile shall in truth know the Gospel message and accept it.

Of course, my duties and tasks have greatly increased this year with the beginning of the school, but I am quite happy in them. The boys and girls eat together here in the Training School building and I have charge of the dining room and kitchen, which means the planning of the meals each day with the cook, and the buying of the food, and am also acting as librarian for the Seminary and Training School. The classes that I am teaching include two classes of English, first year and a class in advanced English, and also a class in Missionary Education. The Missionary Education takes quite a bit of preparation due to the fact that we have no books in Spanish, so I have to translate everything that I use for the class and make outlines for study to put into the hands of the students for each lesson. And, of course, I am also continuing my classes in Spanish this year.

The women at home have been most generous in their help to us here in Chile with their Beyond-the-Goal gifts, for which we are most deeply grate-

(Continued on Page Sixteen)

THE GREAT AWAKENING 1734 - 1770

The Great Revivals and Southern Baptist Evangelism

A Survey of the Influence of the Great Revivals of America Upon
the Life and Work of Southern Baptists

From Southern Baptist Handbook
1925

BY E. P. ALLDREDGE, A. M., D. D.
Baptist Sunday School Board, Nashville, Tennessee

(Continued from Last Week)

II. LEADERS OF THE GREAT AWAKENING

When God in His goodness saw fit to challenge and overthrow the evil forces of this dark day, He raised up and providentially prepared a galaxy of great leaders—Whitefield and the Wesleys to lead in the Evangelical Revival (as the movement was known in England) and Theodore J. Frelinghuysen, Gilbert Tennent, Jonathan Edwards and George Whitefield to lead in **The Great Awakening** in America.

In the year 1720, Domine Theodore J. Frelinghuysen, a Calvinistic preacher of the Dutch Reformed Church and the first great evangelistic preacher in the American colonies, came over from Holland and settled as pastor of the Dutch Reformed Church of New Brunswick, New Jersey. "The fervor of his preaching," says Bacon, in his **History of American Christianity**, "unwonted in that age, awakened a religious feeling in his own congregation, which overflowed the limits of a single parish," and became one of the great preparatory movements of **The Great Awakening**, which was soon to follow.

About the year 1730 or 1731, Gilbert Tennent, just from the "Log College" over which his distinguished father presided, came to the pastorate of the Presbyterian church of New Brunswick, where Frelinghuysen, in the face of bitter opposition from his own fellow-ministers, had carried on his deeply spiritual and fruitful work for ten years. Young Tennent was greatly impressed with the spirit and work of Frelinghuysen and adopted the older man as his tutor and father in his pastoral work. Having gone down to death with a serious illness, in the first year of his ministry, Gilbert Tennent prayed God to give him a respite of at least six months' time in which to call the ungodly to repentance. God answered his prayer and raised him up for many years' service. He became one of the outstanding leaders of **The Great Awakening**. He not only brought multitudes to Christ before the actual beginning of **The Great Awakening** under Jonathan Edwards, but he later joined hands with both Edwards and Whitefield; made evangelistic tours with them at Whitefield's request; and still later followed in the wake of Whitefield's tour of New England and everywhere mightily moved the great masses of men to Christ. After **The Great Awakening** had largely spent its force, Tennent settled as pastor of one of the "New Light" Presbyterian churches in Philadelphia, where he carried on a quiet constructive work for many years.

The outstanding leader of **The Great Awakening** in America, however, was Jonathan Edwards. It is doubtful if America has produced a mind superior to Jonathan Edwards' in the realm of metaphysics, philosophy and religion. He began the study of Latin at six, entered Yale before he was thirteen, and graduated with the valedictory at seventeen. He remained in Yale two years after graduation and gave himself to the study of theology. Then, after eight months' service as pastor of the Presbyterian church in New York City, he spent two years more in Yale as a tutor. From this position, at the age of twenty-three, he was called to the pastorate of

the Northampton, Massachusetts, Congregational Church. He was ordained in February, 1727, and shortly afterward married Miss Sarah Pierpont, "consummate flower of Puritan womanhood, thenceforth the companion not only of his pastoral cares and sorrows, but of his seraphic contemplations of divine things."

"The young pastor," to use the words of Dr. F. L. Chapell, "at once laid down for himself the most rigid rules of work. He uniformly wrote two sermons a week besides preparing various solid treatises for the press. Judging that he was not adapted to pastoral work, he did not attempt it, but confined himself thirteen to fourteen hours each day at his study. He had no grace of style or delivery. He wrote plainly, almost jaggedly, and read very closely, holding his face quite near his manuscript. But the truth he most masterfully declared."

Edwards saw the great peril of the unregenerate masses who had come into the church without Christ and who relied upon the sacraments to save them. And he boldly determined to ring the changes upon all the great Calvinistic doctrines until these people should be awakened. The officers of his church warned him that he would wound the feelings of his best church members and perhaps bring on a lamentable division. But these things did not move him from his purpose. He began by preaching a great series of sermons on "Justification by Faith Alone." Then he followed with a series of "God's Sovereignty," and still another on the "Guilt and Condemnation of All Men Before God." As a result, the town of Northampton and the surrounding community was mightily shaken in 1734. **The Great Awakening** had begun and by 1735 it spread to other sections. Edwards traveled far and near and wherever he spoke, God mightily moved the people. When Satan raised up bitter opposition to the great tidal wave of the grace of God, now manifest throughout the colonies, North and South, it was Edwards whom God chose to silence all the gainsayers. The manuscript of his "Faithful Narrative of the Surprising Work of God" was published in England and America and did much to help on the gracious work and to clarify men's thinking on the subject of revivals of religion in general.

In 1739, when **The Great Awakening** was coming into full tide, George Whitefield, the prince of all evangelistic preachers of the ages, reached America. Thenceforth he became the outstanding figure of the movement in America, as he had been from the first the outstanding leader of the Evangelical Revival in England. For if Jonathan Edwards was the pre-eminent mind, the providential beginner and the main defender of **The Great Awakening**, George Whitefield was the pre-eminent preacher of the movement.

Whitefield, as is well known, was baptized in the Church of England, educated at Oxford and ordained a minister of the Church of England. But in his young manhood he came into a great experience of vital and personal religion which led him to adopt Calvinistic views of the teaching of God's Word and to hold tenaciously to all the great doctrines of grace. He cordially affiliated with the Methodists and Presbyterians of England

HENRY EDWARD TRALLE 1867-1942

Dr. Henry Edward Tralle, Th.D., author, editor, pastor, distinguished leader in planning of church buildings, died suddenly on June 9, 1942. Dr. Tralle was born May 19, 1867, graduated from William Jewell College 1894, won his Master's Degree at George Washington University 1898, and his Th.D. degree at the Southern Baptist Theological Seminary 1901. Among the churches he served were the Immanuel Baptist church, Louisville, Ky., and the First Baptist church of Carthage, Mo. For three years, he was editor of the Central Baptist, St. Louis, Mo. Most of his life was given to Sunday school work, the training of teachers, the writing of books and the lecturing upon many phases of religious education. He was associated for several years with the American Baptist Publication Society as editor of its training publications. He earned a national reputation as a Church Building Consultant, and to this important work he devoted the closing years of his life. He was the author of "the Sunday School Experience," 1912; "Story Telling Lessons," 1912; "Planning Church Buildings," 1921; "Dynamics of Teaching," 1924; "Psychology of Leadership," 192; "Building for Religious Education," 1926.

Two daughters, Margaret and Millicent, and a beloved wife, Mrs. Helen Pearson Tralle, survive him. Mrs. Tralle is now residing at the Cavalier Hotel, Washington, D. C.

RUFUS W. WEAVER.

—BR—

and with the Congregationalists and Presbyterians of America; but he never left the Episcopal church, though the doors of this church were closed to him and the officials of this church outlawed him and his work.

"He was an exceptional character," writes Dr. F. L. Chapell, "who soared above all party lines or ecclesiastical boundaries. His citizenship was in heaven and he seemed to fly over the earth preaching the everlasting gospel to every creature. . . . His parish embraced England, Ireland, Scotland, Wales, West Indies, Maine, New Hampshire, Vermont, Massachusetts, Rhode Island, Connecticut, New York, New Jersey, Pennsylvania, Delaware, Maryland, Virginia, North Carolina and Georgia. Over this wide domain, he swept like a flying angel, time after time, for thirty-four years, crossing the Atlantic Ocean thirteen times and preaching over 18,000 sermons to audiences varying from one hundred to thirty thousand persons, and all of this before the days of railroads and steamships."

No one can describe the triumphal march of Whitefield throughout the American colonies. From the outset of his work at Philadelphia in 1739, to his death in Newburyport in 1770, he was everywhere greeted with great concourses of hungry-hearted men and women who crowded upon him to hear the word of God. Deep distress of soul crowded upon thousands as they came under the Pentecostal power of his preaching. And the great preacher played upon every emotion of the human soul—using raillery, censorious judgment, violent denunciation, abuse, ridicule, and such pathetic appeal and unctious pleading as never fell from the lips of mortal man. As we shall later see, he perhaps did more for the Baptists of America than any single person in history.

Such were the outstanding men whom God graciously raised up and prepared to be the leaders of America's first great revival campaign.

(Continued Next Week)

—BR—

Southern Baptists are orthodox—they elected strong, conservative men as presidents of their two greatest theological seminaries.

25 YEARS AGO

The average per capita gifts of the Baptists in various states are as follows: Arkansas—\$3.46; Florida, \$6.01; Georgia, \$3.48; Illinois, \$4.06; Kentucky, \$3.25; Louisiana, \$3.91; Maryland, \$13.69; Mississippi, \$4.11; Missouri, \$5.32; New Mexico, \$9.02; North Carolina, \$4.35; Oklahoma, \$6.81; South Carolina, \$5.95; Tennessee, \$3.68; Texas, \$7; Virginia, \$7.16, and District of Columbia, \$14.30.

Rev. O. P. Estes assisted by Miss Edith Morris will have charge of the music at the South Mississippi Assembly.

The Missionary Rally was held at First Baptist Church in Jackson, with Mrs. W. J. Davis conducting the service. Mrs. H. M. King reported the meeting.

F. Z. Huffstatler reported a series of meetings at Silver City in which attendance at church and Sunday school was greatly increased. Rev. S. G. Pope did the preaching.

The church at Fayette, through the help of the State Mission Board, was established four years ago with 18 members. A Baptist church had been twice undertaken before this effort, but failed. Dr. M. O. Patterson, in reporting on the new church said: "The membership has reached 60, and is one of the 'workingest' bands I ever saw."

Associational meetings are listed as follows: West Judson, at Saltillo; Sunflower, Shelby; Columbus, Bethel; Monroe County, Athens; Gulf Coast, Biloxi; Chickasaw, Bay Springs; Lebanon, Sumrall; Judson, Pleasant Hill; Tishomingo, Burnsville; Lauderdale, Marion; Bethel, Rock Branch; Mt. Pisgah, Hazel; Bay Springs, Montrose; Calhoun, Mt. Tabor; Pearl River, Edna; Trinity Missionary, Arbor Grove; Jefferson Davis, Whitesand; Pearl Leaf, Wilson Grove; Strong River, New Liberty; Aberdeen, Central Grove; Chester, Bethlehem; Carey, Hamburg; Louisville, Enon; Jones, Bethlehem; Rankin, Antioch; Hopewell, Springfield; Copiah, Sylvarena; Lincoln, Lucien; Bogue Chitto, Mt. Pleasant; Chickasaw, Enterprise; Deer Creek, Belzoni, and Montgomery, Kil-michael.

SUMMER VACATIONS FOR CHILDREN OF THE ORPHANAGE

Everyone likes to have a vacation whether they are big or little, young or old. This is particularly true of the boys and girls who make their home in the Baptist Orphanage. We are hopeful that every boy and girl may have this privilege for one week in the home of friends sometime during the Summer. If you would like to have one or more of these fine boys and girls in your home for such a vacation and can arrange for their transportation to and from the Orphanage just write to W. G. Mize, Superintendent, giving information as to the age you prefer, boy or girl and he will be pleased to make the selection for you.

GOING PLACES

By A. L. GOODRICH, Circulation Manager

Our Text: I Timothy 4:13a and 15b: "Till I come, give attendance to reading—give thyself WHOLLY to them, that thy profiting may appear to ALL." Our Motto: "Ask the people, they'll subscribe."

Waynesboro

Although half sick we had promised Pastor "Slick" Green that we would supply for him at Waynesboro. Having been there before, we knew what good listeners we would have. From a member of the church we learned that finances are up, even though many people have gone to defense plants. The monthly workers council has a high average attendance, some departments often being 100% in attendance. The Sunday school has been standard for three years. Brother U. S. Large is the superintendent. Mrs. J. R. Jackson is proud of the work of the W. M. U. They have recently installed a Hammond Solovox.

Wayne county Record readers are listed as follows: CLARA 35; STATE LINE 46; WAYNESBORO 147; BUCATUNNA 12; Winchester 1; MT. ZION 32; EUCUTTA 11; STRENGTHFORD 12.

Griffith Memorial

Rev. Montie Davis recently assisted in a revival meeting at Griffith Memorial and it was our pleasure to attend the closing service. If he preaches all the time as he did that night, on wonder his church at East Moss Point has made such marked progress. It was also a pleasure to renew acquaintance with our friend, W. W. Grafton, former pastor at Immanuel Church of Hattiesburg, but now strayed over into Arkansas.

Van Winkle

Our long time friend, James B. Ray, now pastor at Improve, was the Evangelist at Van Winkle. We enjoyed the privilege of hearing him and if he would only preach the same sermon all over Mississippi that we heard him preach at Van Winkle, contributions would be greatly increased. The pastor of Van Winkle church was Rev. C. L. McKay. The pastor is now Dr. C. L. McKay. This degree was awarded him at the recent Baptist Bible Institute commencement.

Van Winkle is one of the many young churches in Mississippi that began its existence by adopting the EVERY FAMILY Plan.

Baptist Record readers in Hinds county are now recorded as follows: Beulah 1; BETHESDA 53; BYRAM 18; CLINTON 155; Edwards 2; CALVARY 760; PARKWAY 154; Davis Memorial 4; North Side 3; VAN WINKLE 44; Griffith 20; JACKSON FIRST 69; Jackson, no church 36; SOUTHSIDE 56; LEARNED 16; Oakley 1; Old Men's Home 2; POCAHONTAS 20; Daniels 12; Bolton 1; RAYMOND 61; Salem 2; TERRY 74; Utica 6.

More Churches Adopt EVERY FAMILY Plan

Shady Grove, Copiah county, M. P. Jones, pastor; Shiloh, Montgomery county, W. M. Hull; Sardis, Copiah, T. W. Green; Strengthford, Wayne, V. R. Meadows; Taylorsville, B. H. Benton; Summerland, J. T. Carter; Sharon, Jones, Gaston G. Mooney; Rocky Mountain, Calhoun, A. F. Brashear; River Avenue, Hattiesburg, B. E. Craft; Red Lick, Jefferson, R. A. Eddleman; Providence, Lawrence, Wm. Tabb; Pontotoc, Pleasant Ridge, Attala, F. A. Lummus; Pleasant Grove, Lincoln, L. C. Hoff.

Pastor Approves EF Plan

Rev. Raymond Harrington, pastor of Mt. Sinai Baptist Church, in Neshoba county, writes: "Since we have had The Baptist Record coming into our home for some time, the more determined we are to keep it coming."

—BR—

Rev. B. E. Craft, former pastor of River Avenue church, in Hattiesburg, is now a second lieutenant in the United States marine corps. He is located at San Diego, Calif., where he is morale officer.

THE DEADLINE IS APPROACHING

Did you ever stop to think what failure to enter the Ministers' Retirement Plan before June 30, 1942, will do to your retirement check, every month—if you need prior service credits? Today—and during the next few days—you can still join and insure for yourself and your family full prior service benefits of the Plan. Wait just a few more days, and you will find that the service "gaps"—which could have been bridged by prior service credits—makes another "gap" in your check, every month. Now is the time to attend to this vital matter. Get in touch with your State Secretary today. He will give you details and furnish application blanks.

D. A. McCALL, Executive Secretary-Treasurer, Baptist Building, Jackson, Mississippi.

—BR—

GOOD NEWS ABOUT MISSIONARIES IN WAR ZONES

CABLES FROM BEDDOE: The following cable dated May 9th was received May 13th: "OUR SOO-CHOW KUNSHAN WUSIH AND CHEFOO MISSIONARIES REACHED SHANGHAI FOR REPATRIATION—ROBERT BEDDOE STOUT HOSPITAL." Our Missionaries in these four stations are Rev. and Mrs. C. G. McDaniel, Miss Blanche Groves, Rev. H. H. McMillan, Rev. and Mrs. P. W. Hamlett, Rev. J. E. Jackson, Rev. W. B. Johnson and Miss Pearl Todd.

Following cable dated May 17th was received May 18th: "FIRST REPORTS SIMULTANEOUS CAMPAIGN INDICATE GENERAL SPIRITUAL AWAKENING PROMISING RICH HARVEST. 17 FREE CHINA MISSIONARIES PUSHING WORK VALANTLY. RELIEF WORK RATIONALLY ORGANIZED IN ALL SEVEN STATIONS CARING FOR FRESH WAVES OF REFUGEES AND EMPLOYING ALL WORTHY BAPTIST WORKERS. ESTIMATE RELIEF NEEDS BALANCE OF YEAR FIFTY THOUSAND. PLAN INTENSIVE ENLISTMENT CAMPAIGN THIS FALL. STUDYING PLANS FOR WESTWARD ADVANCE. ROBERT BEDDOE STOUT HOSPITAL."

Dated May 18th, received May 22nd: "CHENG-CHOW REPORTS LARGE REFUGEE SCHOOLS, MANY CONVERSIONS ADD 25000 ESTIMATED RELIEF NEEDS FUNDS REACHED SALLEE AND WARD (Kaifeng) EARLY APRIL—ROBERT BEDDOE STOUT HOSPITAL."

FROM CANTON: A letter dated February 26th from Frank T. Woodward in Canton to Dr. Beddoe has been forwarded and we are quoting it. Since the receipt of this letter we have been advised of the repatriation of Mr. Woodward and other Canton missionaries on May 3rd. The parenthetical translations in the letter were sent by Dr. Beddoe:

"Thanks for the YT MAN CHUNG KWON NGAN TAI YEUNG (\$10,000 Chinese money)! It certainly meets a need all right. We are all living on the hospital compound since the other has been taken and most of what was there lost for the present. They want us to run the hospital and for the present that is the plan. Not so many in-patients but a big clinic and much suffering and need for it. Including Miss Ford, the nurse who arrived the day of the trouble, and the Norwegians there are nine of us. We have not yet used all our HEUNG KONG NGAN (Hong Kong currency) but it is very low not hardly two for one M. Y. N. C. (Military Yen). Chinese is six for one M. Y. so our money is not a great help. Already there is need among the foreigners, but we are still able to carry on. Send us a note as to whether you can get money and how much you can supply us each month. No mail or telegrams get through.

"We are trying to make contacts and hope we can get the folks from Heung Kong (Hong Kong) transferred here including Leung Kan (means Rankin). Reports concerning them are not so good. I feel that they cannot stand it long. We have a good many privileges but are watched closely and have to be careful. The Ha's (Hayeses) are fine and are making it very well, they do not worry so much and will be able to stand it for the present. Word from Mr. Ka Lei Wei (Galloway in Macao) says that they have gotten money and news from the Board. Chinese as usual are going and coming in every direction and we get some news though

we do not know what to believe. Thus far our staying has helped some. The relief work is still going on and we are the only ones again who are doing it, now we give only dry cracked wheat. There is a hospital on the other compound. I keep busy trying to make contacts and help the country, but of course I must stay here until the last and there is no hope in this regard. I am keeping a record of all funds and will let you know about every cent you send us as soon as I can. . . ."

REPATRIATION: Announcement has been made of the chartering of the Swedish boat GRIPSHOLM to carry Japanese to Portuguese East Africa. The boat is scheduled to leave America about June 10th, going by way of Rio de Janeiro to pick up the Japanese from South America. About the middle of June a boat chartered to bring the Americans from the Orient is due to leave for Portuguese East Africa where the exchange will take place. It is probable that the list of persons coming out on the first boat from the Orient will not be revealed until they arrive on American soil. A second boat has been chartered to bring Americans from the Orient. The plans for repatriation are encouraging and if the negotiations are carried out, it is probable that the majority of Americans will have left Japanese controlled areas by the end of August. We regret to say that these negotiations do not include the Americans in the Philippines.

FROM HONAN: A letter from Miss Katie Murray of Chengchow, Honan, dated Feb. 10th, brings the following news:

"Last Thursday night there was heavy fighting and they came within six miles, it is reported. They were driven back. In spite of these conditions the streets of Chengchow are crowded with people. The large shops have moved west, but business goes on. The merchants have their goods on wheel barrows which can easily be wheeled to the mountains if necessary. Wonderful people they are! The opportunity to give the Gospel is wonderful. Last week during the revival services in the local church a number were saved. At the daily preaching services in West Gate Chapel many hear the Gospel. Yesterday a school teacher who has heard a few times stood saying that she wanted to believe in Jesus.

"After the Japanese left, the Bible School was opened in two places—boarders in the mountains and day pupils here in Chengchow. Conditions were too uncertain to take girls to board here. The nurses of the retained hospital staff have been doing fine work here in school.

"Wonder if you received a radio message telling of the safety of our missionaries in occupied territory. We have received no letters from our folks in Kaifeng, Pochow, or Kweiteh, but Chinese workers have written about them. Just a few days ago Pastor Chao of Pochow wrote that Misses Bostick, Barratt and Prossor were at Kweiteh with ten other foreigners in the home of a Lutheran missionary. They were well treated but not allowed off the compound. A letter from a Chinese friend in Kaifeng came last week saying that Mrs. Sallee and Miss Ward had been back in their home three weeks. This friend goes often to see them.

"Letters or cards have come from Mr. Fielder, Dr. Gillespie and Miss Alexander in Shanghai. Dr. Gillespie writes that the Seminary which moved from Kaifeng to Shanghai in the fall is carrying on with fifteen students. He is busy preaching and teaching. He asked that I send greetings to you for him. In Shanghai our missionaries have liberty to go anywhere within the city and work goes on almost as usual. In some places in occupied territory Chinese Christians are not allowed the use of foreign property. We are glad to hear that they are meeting in homes, rented quarters, or a place someone gives for the purpose. In some cases the support of the pastor may be difficult but we trust many self-supporting churches shall arise. 'All things work together for good to those who love God and are called according to His purpose.'

"Miss Addie Cox from Wei Shih, which is 140 li from us, was in for two days recently. She is being used of God to give the Good News to the people of that area which suffered first from occupation and then floods."

Baptist Training Union

AIM—Training in Church Membership

AUBER J. WILDS, State Secretary

OXFORD, MISS.

JACKSON, MISS.



REV. E. D. ESTES
Mississippi Evangelist

Brother Estes is one of our State Evangelists, and has for several years, since his connection with our Mississippi Convention Board, rendered an outstanding service in many sections of the state. He will bring the missionary message in the conventions meeting in Pontotoc July 6; Saltillo, July 7; Houlika, July 8; Sturgis, July 9; New Fellowship, Jasper county, July 10; Forest, July 11.

Bring Your Invitation

We were gratified last year at the number of churches that invited the District Convention to meet with their church this year. We feel that these meetings leave a blessing with the host church. If your church would like to have the District Convention for 1943 let the church vote to invite it. Bring your invitation with you to the convention this year. No overnight entertainment is expected except for our party of five or six. Two simple meals are requested furnished by the host church.

Pastors, directors, you will render a good service if you will keep a file of all the Quarterlies. Each year then—where leaders have failed to do this—material for the contests held in the District Conventions will be available in every church. **START WITH THIS QUARTER.**

Baptist Assembly, Percy Quin Park, McComb, July 5-10

This is the third year for the Baptist Assembly at Percy Quin Park, near McComb, Mississippi. Splendid plans have been made for the assembly this year and it is going to bring a great blessing to the many who will find their way down there for those days. The program will be one of information, inspiration, recreation, adapted to meet the spiritual needs of all ages. Dr. T. D. Brown, pastor, First Church, Hattiesburg, will be the inspirational speaker. Mr. A. E. Harvey, educational and music director of the Brookhaven church, will have charge of the music. Mrs. M. T. Rhodes of

McComb, will direct the recreation. Dr. S. H. Jones, pastor of the Brookhaven church, and president of the assembly, will preside. Mr. E. C. Williams will teach the Sunday school book, Dr. S. H. Jones and Rev. Wyatt Hunter will teach the Training Union classes. The W. M. U. classes will be taught by Mrs. E. O. Murrell, Miss Mattie Mae Burkett and Mrs. D. O. Horne. Can you find a better set up than that for a great week's work? Attend if you can, it is open to all. The rates are for the entire period, beginning Sunday supper: Adults, \$5.50; children 12 and under, \$3.00. \$1.00 for a single day.

IN MEMORY OF MR. AND MRS. J. S. CALDWELL

TO OUR PARENTS
In loving memory of our dear father and mother who died March 24 and 26, 1942.

When we saw you in the casket,
Lying so still and quiet,
You seemed to be an angel
With snowy wings of white.

We loved you, oh so dearly; you
Were so kind and good
Why you had to leave, we
Have not understood.

The family circle has been broken
And time can never mend
But we can put our trust
In Jesus, and on Him we can depend.

The flowers we laid on your grave
May wither and decay,
But the love we have for father
And mother will never fade away.

(Mrs. Leonard King, Mrs.
Houston Bennett, A. B.
Caldwell).

ELEVEN BILLION, SEVEN HUNDRED MILLION DOLLARS BELONG TO GOD

Price Administrator Leon Henderson is worried, according to the Washington Merry-Go-Round, about excessive earnings of the people of this country. The total national income will be about 117 billion dollars for 1942, while there will be less consumer goods to be purchased because of the enormous war production of this nation. \$31 billions of the estimated \$117 billions national income will be absorbed by taxes and savings, leaving \$86 billions in spending money. However, there will be only \$69 billions of consumer commodities. The problem is what to do with the \$17 billions in excess. Some one needs to remind Mr. Henderson that \$11 billions, \$700 millions of the \$117 billions belongs to the Lord as His Tithe—for the "Tithe is holy unto the Lord" and since we have been robbing Him of so many of His Tithes for so many years, it wouldn't hurt to give it all unto the Lord.

"Here is your problem all solved, Mr. Henderson:

\$117 billions—National income
\$ 31 billions—Taxes and savings

\$ 86 billions—Left
\$ 69 billions—Can be spent

\$ 17 billions—Left
\$ 11 billions, 700 million—GOD'S TITHE

\$ 5 billions, 300 million—A love gift to God.

C. B. HAMLETT, III.

ARE THESE CORRECT?

Below we give a list of the Brotherhood presidents as we have them. There are many others. If you know of a Brotherhood whose president is not listed below please write The Baptist Record, giving the name of the Brotherhood, and the name and address of the president. If presidents listed below are incorrect, please notify us.

President's Name and Address	Church
J. S. Boyd, Anguilla, Miss.	Straight Bayou Baptist Church
Percy Sullivan, Canton, Miss.	Center Terrace Baptist Church
Herman Newcomb, Catchings, Miss.	Catchings Baptist Church
J. S. Martin, Clara, Miss.	Clara Baptist Church
Sam J. Wilder, 1104—3 Ave. Columbus, Miss.	First Baptist Church
J. Comer Hollins, Rt. 5, Columbus, Miss.	Mount Zion Baptist Church
E. L. Jordan, Darlove, Miss.	Darlove Baptist Church
Charlie Roy, Durant, Miss.	Durant Baptist Church
Prof. H. A. Dunahoo, Ellisville, Miss.	Ellisville Baptist Church
W. C. Butler, Eupora, Miss.	First Baptist Church
Tandy Jones, Hardy, Miss.	Hardy Baptist Church
Ray Albritton, Hazelhurst, Miss.	Shady Grove Baptist Church
T. C. Hobby, Rt. 1, Hattiesburg, Miss.	Glendale Baptist Church
D. L. Johnson, Holly Springs, Miss.	Holly Springs Baptist Church
C. L. Graves, 185 Battle Hill, Jackson, Miss.	Calvary Baptist Church
Lamar Strickland, Rt. 4, Laurel, Miss.	Bethlehem Baptist Church
Bunk Jordan, Route 1, Laurel, Miss.	Beulah Baptist Church
H. L. Boutwell, Laurel, Miss.	Second Baptist Church
L. H. Flood, Laurel, Miss.	West Laurel Baptist Church
H. A. Gill, Leakesville, Miss.	Leakesville Baptist Church
J. A. Kelly, Lumberton, Miss.	Lumberton Baptist Church
Billie Joe Lawrence, Meridian, Miss.	Poplar Springs Baptist Church
B. B. Pickett, Route 3, Meridian, Miss.	Mount Horeb Baptist Church
Charlie Lemore, Route 1, Meridian, Miss.	Union Baptist Church
T. J. Dickson, Moss Point, Miss.	First Baptist Church
B. A. Ashworth, Mount Olive, Miss.	Mount Olive Baptist Church
Robert Middleton, Natchez, Miss.	West Side Baptist Church
G. F. Clark, Pascagoula, Miss.	First Baptist Church
Joe Shook, Paynes, Miss.	Paynes Baptist Church
B. Whitfield, 414 N. Quince, Picayune, Miss.	First Baptist Church
Russell Smith, Picayune, Miss.	Goodyear Baptist Church
Chas. Stewart, Picayune, Miss.	Pine Grove Baptist Church
G. A. Spiers, Picayune, Miss.	Union Baptist Church
Clinton Smith, Poplarville, Miss.	Juniper Grove Baptist Church
J. I. Bass, Poplarville, Miss.	Poplarville Baptist Church
J. P. Parish, Mt. Olive, Miss.	Phalti Baptist Church
I. L. Foster, Prentiss, Miss.	Prentiss Baptist Church
C. Aldridge, Ruleville, Miss.	Ruleville Baptist Church
Roy Price, Russell, Miss.	Russell Baptist Church
E. C. Cranford, Scooba, Miss.	Scooba Baptist Church
S. B. Williams, Seminary, Miss.	Seminary Baptist Church
B. S. Waller, Silver Creek, Miss.	Calvary Baptist Church
J. L. Baxter, State Line, Miss.	State Line Baptist Church
Forest Halefield, Summerland, Miss.	Summerland Baptist Church
W. M. Page, Summerland, Miss.	Pine Valley Baptist Church
M. Udell Smith, Senatobia, Miss.	Senatobia Baptist Church
W. H. Hale, Sunflower, Miss.	Sunflower Baptist Church
Porta Messer, Sumrall, Miss.	Sumrall Baptist Church
T. S. Pigford, Toombs, Miss.	Toombs Baptist Church
C. A. Morris, Tylertown, Miss.	Crystal Springs Baptist Church
E. M. Pigott, Tylertown, Miss.	Knox Baptist Church
Jim Hasser, Tylertown, Miss.	Salem Baptist Church
Turley May, Tylertown, Miss.	Union Baptist Church
Dillard Littlefield, Vicksburg, Miss.	First Baptist Church
V. V. Day, Vicksburg, Miss.	Bowmar Avenue Baptist Church

JOHN MILTON SOCIETY HELPS BLIND

Did you respond to the suggestion in our issue of June 18, and you send to the John Milton Society, 156 Fifth Avenue, New York City, the names of any blind persons known to you? If so, these persons are probably now receiving, free, one of the two magazines containing religious reading for the blind published by this philanthropic organization.

If you do know a worthy blind person and have not sent in the same and address, do him a kindness by writing now to the Society. The interdenominational religious service will be able to reach more and more of the sightless as names are sent in and contributions from church organizations and individuals make it possible. Ask the Society to send you, for your Sunday school or for yourself, a card showing "God is love" in the Braille lettering used by the blind.

IN MEMORY OF CHARLES VERNON BRIGANCE

God sent an angel on this Easter season
And called Charles away for some reason;

From our Training Union, where he labored so well,
And always ready "Thy story to tell,"

He never faltered, never complained;
Always willing to work, pray or sing.
And it seemed so hard for him to go,
But our Heavenly Father willed it so.

Up in Heaven around the white throne
There's a wondrous story to tell
As Charles was carried from this earthly work
To the Father he worked for so well.

Oh, how we all do miss him
But we know he's in our Saviour's care,
Smiling and waiting to welcome us there.

(Training Union Director,
Mt. Olive Baptist Church,
Covington County, Miss.)

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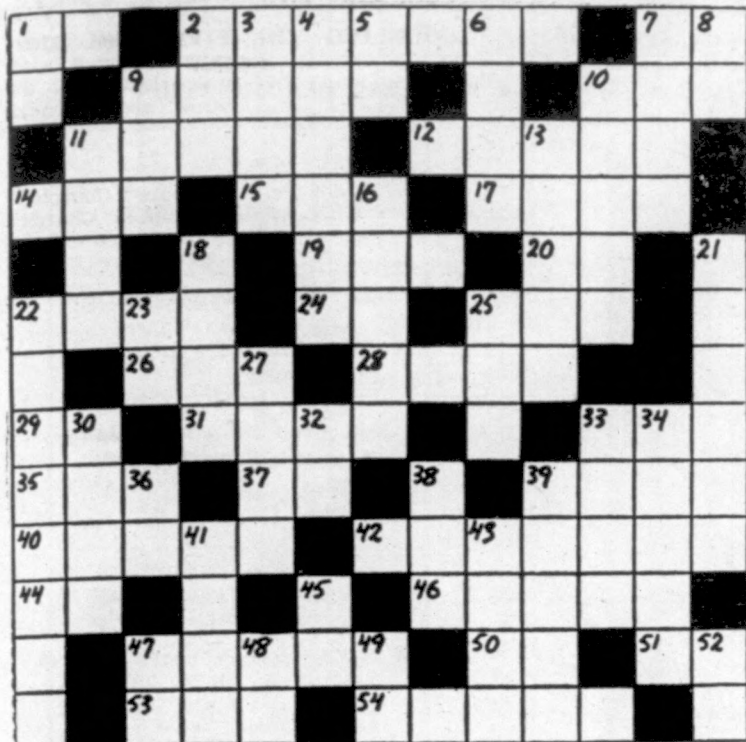
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Use only as directed on label.

OUR CROSSWORD PUZZLE



"And whosoever shall exalt himself shall be abased; and he that shall humble himself shall be exalted."—Matt. 23: 12.

HUMILITY
HORIZONTAL

- 1 "For I have given you . . . example," John 13:15.
 - 2 "... are the poor in spirit," Matt. 5:3.
 - 7 "for . . . it seemed good in thy sight," Matt. 11:26.
 - 9 "for he that is . . . among you all," Luke 9:48.
 - 10 Ever (cont.).
 - 11 "If any man desire to be . . ." Mark 9:35.
 - 12 "and he that is chief, as he that doth . . ." Luke 22:26.
 - 14 "and all ye . . . brethren," Matt. 23:8.
 - 15 "Humble yourselves in . . . sight of . . . Lord," Jas. 4:10.
 - 17 "for I am . . . and lowly in heart," Matt. 11:29.
 - 19 High-priest and Judge of Israel, I Sam. 14:3.
 - 20 Puerto Rico.
 - 22 "questioning one with another what the rising from the dead should . . ." Mark 9:10.
 - 24 Sun god.
 - 25 "disputed among yourselves by the . . ." Mark 9:33.
 - 26 "... their's is the kingdom of heaven," Matt. 5:3.
 - 28 "... are not humbled even unto this day," Jer. 44:10.
 - 29 Nova Scotia.
 - 31 "If I . . . thee not, thou has no part with me," John 13:8.
 - 33 Tierce.
 - 35 Anion.
 - 37 "for one . . . your Master, even Christ," Matt. 23:8.
 - 39 Hurrahs.
 - 40 "he that humbleth himself . . . be exalted," Luke 14:11.
 - 42 "that I may . . . eternal life," Mark 10:17.
 - 44 "went down . . . his house justified," Luke 18:14.
 - 46 Artful.
 - 47 "If ye know these things . . . are ye if ye do them," John 13:17.
 - 50 Dialect of Eastern Assam.
 - 51 "that ye should . . . as I have done to you," John 13:15.
 - 53 "sit not down in . . . highest room," Luke 14:8.
 - 54 "he that is of the . . . is earthy," John 3:31.
- Our text is 2, 14, 15, 17, 26, 28, 40, 42, 53 and 54 combined.

VERTICAL

- 1 Except ye be converted, and become . . . little children," Matt. 18:3.
- 2 The end of December.

- 3 "shall be . . . of all," Mark 9:35.
- 4 Jewish queen of Persia.
- 5 . . . Matthew.
- 6 City of Simeon, I Chron. 4:29.
- 7 "But . . . ye first the kingdom of God," Matt. 6:33.
- 8 "take no thought, saying, What shall we eat? . . . What shall we drink," Matt. 6:31.
- 9 "went into the sepulchre, and seeth the linen clothes . . ." John 20:6.
- 10 "for . . . one that exalteth himself shall be abased," Luke 18:14.
- 11 "the truth shall make you . . ." John 8:32.
- 13 "when I come again, I will . . . thee," Luke 10:35.
- 16 Port on Elanite gulf of Red Sea, Deut. 2:8.
- 18 "... ye what I have done to you," John 13:12.
- 21 "sit down in the . . . room," Luke 14:10.
- 22 "will be great among you, shall be your . . ." Mark 10:43.
- 23 Eastern Continent.
- 25 "and weave the spider's . . ." Isa. 59:5.
- 27 "wrote also letters to . . . on the Lord God of Israel," II Chron. 32:17.
- 30 Sportsmen's hallo.
- 32 Sunday school.
- 33 Plant native to India (var.).
- 34 "shall humble himself as this little . . ." Matt. 18:4.
- 36 Western Continent.
- 38 "love mercy, . . . to walk humbly with thy God," Micah 6:8.
- 39 To dot again.
- 41 The first wife of Jacob, Gen. 29:16-25.
- 43 "the humble shall . . . thereof, and be glad," Ps. 34:2.
- 45 "All these things have I kept from my youth . . ." Matt. 19:20.
- 47 By this title (Lat.).
- 48 Protestant Episcopal.
- 49 "... also ought to wash one another's

ANSWER TO LAST WEEK'S PUZZLE



WHAT YOUR STATE MISSION MONEY DOES

A WEEK AT PARCHMAN FARM
Evangelist Perry Experiences His
Greatest Week

I can honestly say that the most outstanding week of my Christian life was spent on Parchman Farm some weeks ago.

Mr. M. P. Lowrey Love, past president of the Convention's Executive Committee, a dynamic leader and Christian gentleman, a keen executive and business man and one who has had as much to do with my religious and Christian life as any other person save my own parents, is now superintendent of the farm. Rev. A. L. O'Briant, a fine preacher with unusual ability and talent and with a reserve of physical strength and mental alertness that is seldom found in one his age, is the farm chaplain. These two men, together with their families, made it possible for me to preach to the more than two thousand and five hundred prisoners in one brief week, speaking as many as five times a day when necessary.

My faith was strengthened time and again as I saw the power of the Holy Spirit break through some convict's armor, causing him to confess his sin and shed tears of repentance and happiness. I saw more than a hundred men giving display to their spiritual emotions that bordered on mass shouting. I saw around 120 women on their knees, calling on God for mercy and pardon and I saw their happy faces as they caught a glimpse of God's "free world." I heard singing like I have seldom heard and I heard prayers that pelted the very blue of God's heavenly home. I saw the only two ways one can go free from the penitentiary. One as he served his time and walked out the front door, the other as they lowered his body into a grave dug in Delta gumbo mud. As I looked on that stark, tragic scene at the graveside I thought of "body unclaimed and unidentified," as will be the case of thousands on resurrection day that will not rise at the coming of Jesus. Body unclaimed, how terrible will be that hour!

My heart was made to bleed as I spoke on two different occasions to a group of young men, ages from 16 to about 30. How bright their countenances, how sturdy their bodies, how starved their souls. Somebody failed. Somebody miserably failed. I am wondering if mothers and fathers had prayed with and for their boy as earnestly before they got in the penitentiary as they do now, would they have been in prison today. I am wondering if those men had listened as attentively and heeded as carefully the message of the preacher before they came to the prison as they did after they became inmates, would they have been there now. But I have no word of censure for I am persuaded that the main difference between many of those in prison and many of

feet," John 13:14.

52 "Lord, thou hast heard the desire . . . the humble," Ps. 10:17.

TO CHECK

MALARIA
IN 7 DAYS
take 666

OUR FIRST MISTAKE IN 1942

Due to the fact that the printer failed to return the copy, "Changes Among the Churches," an error slipped by in last week's paper. We deeply regret this. Dr. Norman W. Cox has not accepted the pastorate of Texarkana, Texas. Dr. James B. Leavell of Leland has been called to Texarkana and has accepted.

those out lies in the fact that those in prison committed a crime and got caught and many outside have not. And as concerning sin, we are all guilty before God.

During the week I met some of the finest men it has been my privilege to know. Christian men and women, white and black alike. Christian people in the pen? Yes. It is just as natural to imagine a person who steals from his fellowmen remaining a Christian as it is one who steals from God.

I spoke to Baptist, Catholic, Christian, Holiness, Methodist, Pentecost, Presbyterian, Nazarene, Lutheran, Jew and no-preference people. Of crimes committed 59.37 percent were there because of burglary, larceny and robbery; 13.36, assault to do bodily harm; 7.11 for murder; 1.93 for sex crimes, and 18.23 for all other crimes. According to ages there were 8 under 15; 160 between 15 and 20; 430 between 20 and 30; 207 between 30 and 40; 72 between 40 and 50; 32 between 50 and 60; 17 between 60 and 70, and 2 between 70 and 80. Of this group 70 were there for life; 2 for 60 years; 1 for 24 years; 16 for 20; 1 for 18; 4 for 17; 13 for 15; 2 for 14; 1 for 12; 3 for 11; 40 for 10; 11 for 8; 35 for 7; 19 for 6; 105 for 5, and the remainder for 5 years or less. Twenty different states are represented.

Preaching was easy. Mr. Love has brought about great changes, both through regeneration and reformation. Cursing is at a minimum, gambling practically extinct, corporal punishment humanely administered and men recognized for what they are. Rev. O'Briant preaches 21 times each month to this most needy group, working on one of the greatest mission fields of the south. Pray for these men and their families. How refreshing it is to see the work and feel the influence of good Christian women and mothers like Mrs. Love and Mrs. O'Briant. They are living practical Christianity to the fullest. My prayer and hope is that I may return this fall.

M. E. PERRY,
Convention Board Evangelist.

HIGH SCHOOL GRADUATES

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SHORTER COLLEGE

A standard, accredited college for women

A location noted for beauty and health

An approved educational program which centers about the progress of each student in all phases of her student life

Courses of study which lead to the Bachelor of Arts and the Bachelor of Music degrees. Majors in English, Speech, Sociology, Science, Mathematics, Foreign Languages, History, Bible, Piano, Violin, Voice, Public School Music, etc.

Catalogue and illustrated bulletin on request

PAUL M. COUSINS, President
SHORTER COLLEGE, ROME, GA.

Pastoral Problems

By Norman W. Cox

If we pastors are actual leaders, then there are essential qualities which we must possess. The first is always, character. A man can lack other outstanding gifts and richly succeed in the ministry. He may have ten talents, but unless he has character he will be a ten-talent tragedy.

A good pastor becomes in time a conscience for his congregation. His character determines largely the degree in which this is true.

I have known several great pastors who in the language of preachers "could not preach a lick" but were great ministers of Jesus Christ. They each had four things: character, common sense, diligence in work, and they loved the Lord and His people.

It is a great thing to be a great pulpiteer. It is fine to be an outstanding preacher, or an excellent executive, or organizer. My thirty years in the pastorate, however, convince me that the preachers whose lives make the richest contributions to the souls whom they serve in the name of Christ are those whose character, common sense, conscientious integrity and Christly compassion are steadfast. May the good Lord help me always to be such a pastor.

—BR—

Blue Mountain, Miss., June 15—The Lowrey Memorial Baptist Church at Blue Mountain, Miss., according to Royal Service for July, is one of the 593 Southern Baptist Convention churches in which every resident woman member gave something to Missions in 1941, and is one of the 34 Baptist churches in Mississippi that did likewise.

On this honor roll also are the churches of two members of the Blue Mountain College Board of Trustees: Lexington, Rev. Judson Chastain; New Albany, Rev. J. P. Kirkland. Brother Kirkland's church also is listed in Royal Service as having an A-1 full-graded W. M. U.

The church of two other Blue Mountain College board members also is listed as having an A-1 full graded W. M. U., Calvary Church, Tupelo, of which Rex F. Reed and Dr. A. J. Stacey are members.—Edna Barnes Skilton. (Note: All these churches are EVERY FAMILY churches.—Editor.)

—BR—

PUBLISHED BY REQUEST

(Recently a brother wrote us a letter. We replied to the letter and by request of the brother we publish our letter and his reply. We appreciate his helpful spirit.—Editor.)

June 15, 1942.

Dear Brother:

I have your letter of June 11, in which you complain that you sent an article three weeks ago for publication in The Record. I regret that we have not been able to publish this article as promptly as you think we should. I do not blame you for being impatient. I was the very same way until I became editor. I always thought that anything that I sent to The Record should be published immediately. But since becoming editor of The Record I have found that "all is not gold that glitters." Some articles are of such a nature that they will be just as valuable later as they are now. Others are of such a nature that unless published right away their news value is lost. That is the reason that some articles are held back and some are not.

I now have on hand enough articles, of a general nature, that will be just as valuable later on as now to fill The Baptist Record full for six months if no other articles were received.

If you will refer to The Baptist Record of June 11, on page one, you will see an article "Why Warn the Clergy." That article was set in type in February. We have just gotten to the place that we could use it. On the same page is "How to Select a Pastor." This also was set in type in February, but is just now being used. On page four the article entitled "Our Pauper Complex," was submitted in February. It is just now being used. On page five the article entitled, "Some Things We Are Learning," has been in type since the first week in May.

We were just able to squeeze it in this week. On the same page the article entitled, "The Necessary Divisions," was set in type the second or third week in January. We have just gotten it in. On page six, "If I Be His Disciple" was sent in more than a month ago. On page 7, "Why Does God Allow War?" has been on hand more than two months. And "Church May Buy Bonds" had been in type more than one month. On page 10, "Some Notes From Britain" has been on hand so long that I almost wore it out thumbing through it. On page 16, "Surrounded By the Army" has been on hand more than a month.

I wish that we had space so that we could publish everything submitted immediately upon receipt but such is impossible.

If you wish us to keep your article and use it when we can, we shall be glad to do so, or if you wish, we will return it to you. I am enclosing an addressed postal card so that you can give me your instructions.

I appreciate your friendship for The Baptist Record and any help that you can give us will be appreciated.

Sincerely,

A. L. GOODRICH.

Starkville, Miss.,
June 17, 1942.

Dear Brother Goodrich:

This letter your wrote me should be put in The Baptist Record. Just a hint will not satisfy most of us. A letter like this, with large headlines, would cause most of us to think before writing you about our articles written to The Baptist Record. I am sorry that I wrote you, but I shall try to help you to get the word around to others.

Yes, I wish my article printed, but you do it just when you have the space to spare.

Yours for service,

—BR—

OLDTIME CUSTOM IS PASSING

Again our Baptist churches are in the revival season, so this thought is a timely one to consider.

One by one we have seen old customs and practices pass away. Some were outmoded and needed to be abandoned. Some are on the way back, the horse and buggy, for instance. Perhaps these distressing times will bring about a revival of some of those customs which will draw men closer to each other and to God.

The school master used to board around in the homes of his patrons. The preacher used to ride horseback from one charge to the next. The farmers and townsmen, when idle, used to gather around the cracker barrel to exchange bits of talk. The women used to stay at home, to weave and to make soap.

Perhaps the women stayed at home in order to be able to extend that old-fashioned hospitality which is so rapidly disappearing.

It was a delightful and pleasant privilege to have a guest and perhaps the most honored guest was the preacher or the parson. Is this, too, one of the old-fashioned customs, doomed to go out of existence?

The family altar has practically disappeared from the home—no room for the Spirit of God.

Soon the presence of the preacher will have become excluded from the home—no room for the servant of God.

Are these steps toward the final tragedy—no room for the Son of God in the home?—A Pastor's Wife.

—BR—

From Belo Horizonte, Brazil, comes the story of Ligia Valle, a student who has gone into a small village far up in the mountains to open a school for the children from the "believers' families." She has enrolled twenty children in the lower grades. But she has no books, no blackboards and no desks. She turns down some of the benches on their sides so the children can sit on them and use other benches for desks. She has paper and pencils but is anxious for books and a blackboard. Our missionary writes: "We are proud of this Baptist girl teaching in this far-away community—just a lower grade school—but out of it may come some future preachers and girls who will give their lives to Christ's service."

NOW CLUB

DOUBLING THE FIVE THOUSAND CLUB

A DEBTLESS DENOMINATION BEFORE 1945

I

We paid over \$60,000 of our bonds before borrowing. At this writing we have paid \$101,000 on bonds called plus nearly \$12,000 semi-annual interest. You will be given the status of the transaction when the other bonds come in and we see exactly where we are.

All monies coming in these days for this purpose are helping tremendously.

II

5M and Now Club Gifts From Jan. 1, 1939 Through June 13, 1942

	1939	1940	1941	1942
January	\$ 1,388.48	\$ 1,941.70	\$ 5,042.60	\$ 9,478.98
February	1,345.49	2,802.81	3,555.30	5,993.73
March	1,431.59	4,232.98	3,694.85	7,519.69
April	1,748.39	3,731.68	3,429.31	9,953.11
May	1,341.76	2,764.03	8,333.22	8,179.06
June	1,395.00	1,405.03	6,180.46	*4,694.31
July	1,175.77	2,443.86	7,465.92	
August	1,098.52	1,666.32	4,948.12	
September	1,714.63	2,086.82	9,234.34	
October	1,892.76	3,565.33	18,225.31	
November	1,784.12	2,820.97	8,943.22	
December	2,509.70	4,275.32	10,184.38	

Totals ---\$18,826.21 \$33,735.85 \$89,237.03 \$45,818.83

*—For 13 days only.

In 1939 and 1940 two to four workers were in the field.

In 1941 two workers were afield plus a special six months' campaign.

In 1942 two workers continue afield.

—BR—

NATIVE MISSISSIPPIAN HELPS IN MEETING AT CORINTH

Will you let a native son make his report? I have just returned from a delightful ten days of revival meeting with the First Baptist Church at Corinth, Mississippi, and cannot refrain from making some comment regarding it.

It was a real joy to see the way my Seminary friend and classmate, Dr. V. Ward Barr, has won the love and confidence of those fine people in Corinth. He and his gifted wife are making a marvelous contribution to the Christian life of that community, though they have been there not yet a year. One evidence of the love in which the pastor is held was manifested in the unusually large attendance both morning and evening, and the spirit of comradeship on the part of the retired former pastor, Dr. Young, was beautiful indeed. Though the number of additions was not large, evidences of the Lord's blessings were seen and felt in many other ways during the ten days. I am grateful to God for this opportunity that was mine in having this brief fellowship in the Gospel with these choice people.

With appreciation for this opportunity of greeting friends at home, I am

J. FELIX ARNOLD.

(Felix is one of our Shannon, Mississippi boys.—Editor.)

—BR—

TELEGRAM

18TH

RIDGECREST N C 17TH VIA JACKSON MISS
EDITOR, BAPTIST RECORD
JACKSON, MISS.

MORE THAN THIRTEEN HUNDRED AT
SOUTHWIDE BAPTIST STUDENT CONFERENCE
LARGELY EXCEEDS EXPECTATIONS
AND FORECASTS SUCCESSFUL SEASON AT
BEAUTIFUL RIDGECREST. CHRISTIAN FELLOWSHIP
HIGH DEVOTION MARKED IN SPITE OF WAR. AMPLE GASOLINE PERMITTED TOURISTS.
COME TO RIDGECREST FOR INSPIRATION AND PLEASURE.

FRANK H. LEAVELL,
SEC. DEPT. OF STUDENT WORK.

Touching the Bases

Fred R. Langley,
Soldiers Service and Defense Projects

"Day by day we see more clearly that we shall need more than physical strength and military power to win this war. It is a war of spiritual forces, and victory will come to the nation whose spirit is the stronger. Fortunately for us, the issue of such a conflict was fully decided many centuries ago. Now we need only to choose with WHOM and for WHAT we shall fight and our victory is certain. Therefore, with true knowledge of the ages, as we have learned it from the Scriptures, we turn to Almighty God, the Creator of the world and the Ruler of the nations, and we humbly beseech Him to aid us with His wisdom and power."—Chief of Chaplains William R. Arnold.

"Our soul waiteth for the Lord: He is our help and our shield." Psalm 33:20.

LELAND: A swimming pool and recreational hall has been opened to the enlisted personnel of the Greenville Army Flying School four nights each week. Two nights are reserved for cadets.

CAMP SHELBY: Rev. Mark Lowrey, pastor of the Wesson Baptist Church, has entered the chaplaincy and has been granted a leave for the duration. Chaplain Lowrey will make what our soldiers call "a real sky pilot." "The steps of a good man are ordered by the Lord: and he delighteth in his ways." Psalm 37:23.

ST. LOUIS: While in the Missouri Pacific Hospital, we were just thinking that nurses, hospitals, doctors and rest sometime are very necessary. The Federal Works Agency has built 3054 hospital projects in America since 1933. How thankful Americans should be for hospitalization. Incidentally, if you plan to enter a hospital, carry your sugar ration book; that is, if you want sugar. "Because thy loving-kindness is better than life, my lips shall praise thee." Psalm 63:3.

KEESLER FIELD: An official religious census revealed 31.75 percent of the soldiers here as Catholics; 14.07 percent Baptists; 13.37 percent Methodists; 5.94 percent Presbyterians; 4.6 percent Hebrews and 2.62 percent Episcopalians. Only 4.67 percent expressed no religious preference. "Verily, verily I say unto thee, except a man be born again, he cannot see the kingdom of God." John 3:5.

Indications point to a retirement of all indebtedness of the Home Mission Board by July 1, 1943. The Foreign Mission Board likewise expects to retire its indebtedness before the original date set which was 1945.

For Really Quick
HEADACHE Relief
Snap Back with
STANBACK
FOLLOW DIRECTIONS 10¢ & 25¢



MISS MARY FRANCES SKILTON,
Secretary for College News of Blue Mountain for eighteen months, who has resigned to accept the position of Executive Secretary of the Edmondson School of Business, Chattanooga, Tenn., where she will also serve as public relations director and office manager. For the last two years Miss Skilton served as State Publicity Director for the Mississippi Baptist Training Union.

CONCERNING THE U. S. O.

That all is not well in the management of USO funds, provided by voluntary contributions of the people for the purpose of making available to enlisted men certain recreational and social advantages, is coming more and more to light. Fayetteville ministers, in a statement appearing in the Recorder of last week, have furnished some strong evidence of this fact. The crux of the matter seems to be that Protestant groups and denominations like the Baptists are not given equal privileges with Catholics in the use of the funds or in ministering to the soldiers, even in communities or in camps where Protestants are in the majority. According to authentic information, the Charlotte News in a recent account of events in connection with the opening of the USO house in Lumberton, did serious injustice to Dr. C. H. Durham and Dr. Glenn Blackburn, pastor emeritus and pastor of the Lumberton First Church, who sought along with other Lumberton ministers to come to a fair and amicable agreement with authorities about the administration and use of the property by all local religious groups. Dr. Durham and Dr. Blackburn are too well known by many thousands in North Carolina to suffer from an unwarranted newspaper attack. — Biblical Recorder.

It is reported that the North State Christian Church of Iowa put on a tithing campaign. Out of a resident membership of over 400, 43 signed a trial tithing pledge. These 43 tithers during the time set apart brought in more than \$100 a Sunday, while the remainder of the congregation brought in but \$22 a Sunday.

TRY THIS
IF YOU'RE **NERVOUS**
on "certain days" of month
If functional monthly disturbances make you nervous, restless, highstrung, cranky, blue, at such times—try Lydia E. Pinkham's Vegetable Compound. Famous to help relieve such pain and nervous feelings of women's "difficult days." Follow label directions.

FOR MEN ONLY

Your Brotherhood Questions Answered
Q. How should Brotherhood reports be made?

A. The activities report form published by the Brotherhood of the South at twenty five cents per hundred should be used regularly in all Brotherhoods.

Q. Should a Brotherhood engage in activities outside the church?

A. A Brotherhood should not engage in extra-church projects, but should confine its activities to the program of the church.

Q. Does the Brotherhood sponsor or promote any so-called "Specials"?

A. Only when such "Specials" are included in the financial program of the individual church, and then only under the direction of the church.

Q. Does the Brotherhood conduct study courses?

A. The Brotherhood, as such, does not conduct study courses or grant awards, but urges all men to attend the courses sponsored by the Sunday school and training union.

Q. What is the pastor's place in a Brotherhood?

A. He is its leader and should see that the men are kept busy all the time.

Q. Does the Brotherhood of the South publish a book in which the functions of a Brotherhood are fully explained?

A. Yes, it is a thirty-four page booklet called, "Organizing and Operating a Brotherhood," and sells for five cents a copy.

Q. Where should application be made for Brotherhood literature and general information?

A. The Baptist Brotherhood of the South, Commerce Title Building, Memphis, Tennessee.

Q. What are some of the activities in which a Brotherhood can engage?

A. Enlisting new tithers
Distributing religious literature
Holding cottage prayer services
Visiting the sick and needy
Speaking with unaffiliated Baptists
Enlisting the unenlisted men of the church
Winning lost men to Christ.

—BR—
VACATION BIBLE SCHOOL AT WEST LAUREL BAPTIST CHURCH

There were three hundred (300) enrolled in the Vacation Bible School of the West Laurel Baptist Church. The pastor as principal, together with a group of 55 faithful workers carried on the school. The average daily attendance was 249 and there is every reason to believe that the average attendance would have been much higher had it not been for rain two days. At the evangelistic service held Friday afternoon there were eight Juniors and one Intermediate who accepted Christ and publicly confessed Him before the school. The school was held in the afternoons from 5:00 until 8:00 o'clock. There were Baptists, Methodists, Holiness, Presbyterians, one Catholic and one Jew who attended the school.—Robert L. Orr, pastor.

MAKES ADDRESS AT BLUE MOUNTAIN



Blue Mountain, Miss., June 17—Dr. Susan B. Riley (left), of the faculty of Peabody College, Nashville, Tenn., who made the principal address at the meeting of Blue Mountain College National Alumnae Association, and her mother, Mrs. G. W. Riley, for many years dean of students at Hillman College.

cepted Christ and publicly confessed Him before the school. The school was held in the afternoons from 5:00 until 8:00 o'clock. There were Baptists, Methodists, Holiness, Presbyterians, one Catholic and one Jew who attended the school.—Robert L. Orr, pastor.

—BR—
Southern Baptists are evangelistic, they baptized 209,000 persons last year which is twice as many as any other Christian body. Southern Baptists are missionary—their Home Mission Board employs 288 missionaries who sow the south the gospel to the negroes, Jews, deaf mutes, soldiers, sailors, Mexicans, French, Italians. This Foreign Mission Board has 588 missionaries in 14 countries who baptized 19,101 believers last year.

Mississippi College

Now Open to Men and Women

HIGH SCHOOL GRADUATES
AND OTHERS
MAY ENTER JULY 6 OR
SEPTEMBER 7

New Classes Beginning Every Six Weeks

Rates Reasonable. Fully Accredited. Ideal Social Life. Fortunate Location Near State Capital. Accelerated Courses. Unsurpassed Christian Influences. Wonderful Heritage of 116 years.

Catalogue on Request

President D. M. Nelson
CLINTON, MISSISSIPPI

ASK YOURSELF ..

If I become disabled, am I protected?

The Ministers' Retirement Plan helps those who become incapacitated through disease or accident.

When I reach old age, will I have any income?

The Ministers' Retirement Plan assures a substantial annuity on retirement.

Do I want credit for my years of service?

The Ministers' Retirement Plan will allow no prior service credits after June 30, 1942. (By "prior service credits" is meant credits for service rendered before the Plan began in your state).

BE PREPARED ...

Get information and application papers from:

D. A. McCall, Executive Secretary-Treasurer
BAPTIST BUILDING — JACKSON, MISSISSIPPI

Sunday School Department

E. C. WILLIAMS, Secretary

MISS CAROLYN MADISON, Elementary Secretary

JOHN A. FARMER, Associate Secretary

51

Only a very few Vacation Bible School reports have come to us yet, but in those few schools a total of 51 conversions have been reported.

If a church really is interested in winning the lost boys and girls to Christ, the Vacation Bible School certainly makes a most noble contribution to it. Then, in addition, the boys and girls who are already Christian get some of the very finest teaching for Christian growth and development in these schools of any place at all in a church program.

Mrs. Willie Smith, Kossuth, says this: "This was our first school but we hope to make it a definite part of our Sunday school."

Mrs. Van Russell, New Albany, says this: "We have had several Vacation Bible schools, but the one just closed was the best ever."

Mrs. Roy M. Lewis, Chalybeate, says: "All work exceptionally good. The children reveled in the good stories. The new material had many favorable comments from workers."

Rev. Dewey Wallis, West Corinth, says: "This was one of the best schools that we have ever had."

Popular Program

Never have we had any phase of work that has met such an instant and popular response among so many people as that of the Vacation Bible School. Neither have we ever had any part of work that has gotten out any finer literature in as short time as this department. The books are just about the most complete that could be planned. Each program for each department for each day is so complete and thorough that even schools with no previous experience can carry on and have a most excellent Vacation school the very first year. Hundreds of new schools should be held this year; in fact, every church should have one. There is yet ample time for it. Plan to have one this summer.

Summer

Every season of the year is glorious and each has some special advantages. Summer is one that holds many golden opportunities for work for our Lord Jesus. It is during the summer that most of the revivals are held—the very large majority of those in the rural churches are in the summer. This means the conversion of thousands of our people during the summer. It will also mean the strengthening of thousands of others because of the special days of service that will be held in so many of the churches. Entire weeks will be given over in large measure to the meetings at the church.

How fine and glorious for people to gather frequently at God's House!

Then, again, the summer means so much because it is the time when ALL of the Vacation Bible Schools are held. They must be during May, June, July, August. There is no other time for them except in the summer time. This means that many of our boys and girls will look back, when they are mature men and women, to the days of the Vacation Bible School—in the summer time. Hot? yes; but no hot-

ter doing that than most other things we do in the summer.

Also there will be many, many of our churches having training classes during the summer time; times when the people gather at the church for study that they may become more effective workmen for the Lord Jesus. Yes, people will learn many things worthwhile during the summer because they will study together in classes about the work.

Associations

In the summer many associations will have special enlargement and training campaigns, either simultaneous or at more than one time; either in one large associational campaign for all the churches or with a few churches gathering at one central meeting place for the course. But, whatever the plan followed, much good will be the result.

Visiting

Does it pay to visit regularly the absentees and prospects of a Sunday school? Well, just as the owners of a well-known automobile have as their motto, "Ask the man who owns one," so we merely say, "Ask the school that visits."

The class, department, group, school that has frequent and personal contact with its people, is the unit that is getting results in reaching the people. Why do it this way? There is no other way so effective as that of personal and regular contact. Try it.

Waynesboro

As an illustration of this visiting business, Mr. U. S. Large, superintendent at Waynesboro, says they are planning to push visitation systematically and vigorously. During May they added 14 new members and had 17 visitors as a result of this interest in others.

Yes, indeed, it pays to visit.

Standards

The latest to join the "Standard Parade" are these: Intermediate department, Griffith Memorial Church, Jackson, Roy Lundquist, superintendent, together with these classes from that department—Rainbow Girls, Mrs. Eva Wise, teacher; Radiant, Mrs. J. H. Hanna, teacher; Aviators, B. C. Campbell, teacher; Golden Rule, Mrs. Ellie Matthews, teacher.

Also, comes the Pilot Intermediate class of the First Baptist Church, Jackson, Mrs. W. B. Moore, teacher. This is one that is sure to come every year.

To all these fine classes and this department we extend hearty congratulations on this excellent work, and thank the leaders for LEADING.

NEURALGIA
Capudine acts fast because it's liquid, relieving pains of neuralgia quickly, pleasantly. Soothes upset nerves. Follow directions on label. All druggists. 10c, 30c, 50c bottles.

Liquid CAPUDINE

The pastors and church treasurers are reminded that the gifts of the churches will be published soon after July 1. Every one is urged to send in all funds possible so that it may reach the office of Secretary McCall by June 30.

AS LIQUOR INCREASES D. S. Pettit

The Bible describes the devil as a deceiver. He makes it his business continually to deceive people, to make them believe that to be true, which is essentially false. He has invented a great many fatal deceptions. They appear to be true, but they are tragically and fatally false.

One of Satan's deceptions is that intoxicating liquor may be used advantageously and without danger. It is amazing that people close their eyes to the effects of intoxicants. There is a sort of fatal fascination connected with such liquor that beguiles human beings. Wise men and women in every age of the world have seen the evils of intoxicants and all literature contains warnings against them. The evils of such liquor are so plain and so flagrantly disastrous that it seems impossible that human beings with any wisdom at all could be led astray by Satan and his servants conserving their use. As liquor increases, inefficiency among workers increases, accidents of all kinds increase and crimes of every kind multiply. Anybody who does not know this is just lacking in sense. He deliberately shuts his eyes to what is as radiant as the sunlight.

Since the repeal of prohibition in America the sale of intoxicants has greatly increased and the harm done has increased in even greater proportions. If everybody who knows the evils of intoxicating liquors would turn against them and their sales we would have universal prohibition in this country in a very short time.

A man who knows the evil of intoxicants and then supports the liquor traffic by vote or influence, or the officers who knowingly allow the sales to be made illegally, is responsible for whatever evil the liquor produces. The man who votes for a saloon, or an officer who knowingly allows the illegal sale of liquor is just as responsible as the one who sold the liquor and for fatal accidents on the highways produced by the use of liquor, and each—the officer, the voter and the saloon man, are as guilty as the drunken man at the wheel. They all ought to go to the penitentiary together. Of course, this statement sounds radical and absurd, but at the judgment bar of God it will be found to be absolutely correct. There is no just way by which the drunken driver can be separated in responsibility from the man who sold him the liquor, and the man who voted for it to be sold, or the officer who knowingly allowed it to be sold illegally. Men are responsible for their votes and influence. If a man sends another a gun, when he knows that the other man will probably use that gun to kill somebody, the one who sends the deadly weapon is guilty along with the one who used it to commit murder. It is not a light matter to vote for liquor or for an officer to knowingly allow the sale of it; and the Judgment day will prove it. Men should live and talk and write in the light of the Judgment day and not as they are deceived by the arch enemy of the human race.

As liquor increases, every sort of evil increases, everybody knows it. A man who denies it knows that he is not telling the truth in the denial. Personal experience and observation, court records, statistics of every state and nation, along with the records of the prisons, prove conclusively that as liquor increases, evil increases.

"It is better to stay out of trouble than to get out."

CHANGES AMONG THE CHURCHES

Called And Accepted

R. F. Thurman, Lafayette, Ky.
Norris L. Tibbetts, Riverside, New York City, N. Y.
H. O. Tidwell, Wootens Chapel and Coosa Valley, Ala.
Beverly V. Tinnin, Gilliam, La.
Herman Terwilliger, Durham, Mo.
W. T. Tyner, Marmaduke, Ark.
T. L. Ulmer, Center Grove and Rich Hill, S. C.
Cecil Underwood, Screven, Ga.
R. A. Utley, Charleston, Ky.
Arthur L. Walker, Spring City, Tenn.
Fred W. Walker, Cotter, Mo.
Archibald Ward, Williamsburg, Va.
C. L. Warren, Oakland Church, King George Co., Va.
R. W. Waterman, Jessup, Ga.
M. M. Welch, Field of Churches, Tenn.
S. B. Wilson, Creswell Field, N. C.
Fred Wright, Antioch, Harmony Co. Okla.
Freeman Wright, Bristol, Tenn.
W. B. Yates, Winnsboro, S. C.

Resigned

Oscar Davis, First Church, Gadsden, Ala.
H. B. Donnell, First Church, Oswego, Kansas.
E. W. Eanes, Webber Memorial, Richmond, Va.
Frank H. Farrington, Ravenwood Church, Chicago, Ill.
E. P. Fendley, Deray Beach, Fla.
Paul Forsythe, Gatesville, N. C.
Baynard F. Fox, Shirley Memorial, Harrod's Creek, Ky.
J. Y. Frady, Edgeville Association, S. C.
J. O. Gash, Emmanuel Church, Ardmore, Okla.
George G. Graber, First Church, Franklin, Ky.
J. E. Hall, First Church, Lavonia, Ga.
Ira Harris, Anniston, Ala.
W. H. Hicks, First, Winfield, Kans.

Died

J. L. Byrd, Geyer, Ark.
H. J. Matthews, Marshall, Texas.
A. T. Stone, Springfield, Mo.
Joseph H. Tucker, Kathleen, Fla.
W. M. Kelly, Tuckerman, Ark.
B. R. Williams, Pea Ridge, Ark.

A LIAR CONFESSES

Did you ever hear this prayer?

"Almighty God, as I sit here by the fire this lovely Sunday morning, surrounded by the Sunday paper, and half-listening to one of the big preachers over the radio, it has just come over me that I have lied to Thee and to myself. I said I was not well enough to go to church. That was not true. I was not ambitious enough. I would have gone to my office if it had been Monday morning. I would have played golf if it had been Wednesday afternoon. I would have been able to go to a picture show if it had been Friday night. But it was Sunday morning and Sunday sickness seems to cover a multitude of sins. God, have mercy on me. I have lied to Thee and to myself. I am not sick. I am a liar. Amen"—
Watchman-Examiner.

JUNG HOTEL
NEW ORLEANS, LA.
700 OUTSIDE ROOMS
SENSIBLE RATES
Affiliated NATIONAL HOTELS

THE TITHING CORNER

MY EXPERIENCE WITH TITHING --

I have been a tither for 20 years, and find from my experience that tithing is a part of God's plans for a Christian life. In any walk of life we have the material and financial problems to face—so in church work and Christian living.

We that have accepted Christ and surrendered our lives to Him, have not surrendered all until we have accepted and surrendered our earnings also. I find by tithing that I enjoy Christian living more. It increases my faith, makes it easier for me to go to God in prayer; helps me to have more faith in my fellow man and be and show a better Christian spirit toward him, and enables me to make a better witness for Christ.

Since my wife and I were married a little over thirteen years ago, we have had quite a number of Christian experiences. Allow me to mention one. In 1930-31 I was working at a sawmill on a small salary, the depression was on and the sawmill operator failed one Saturday to meet his payroll. I had pledged a tenth of my salary to the Church, and we were buying our groceries for cash each week—so I started home with no money to pay my pledge, or no money to buy groceries, discouraged of course, but remembering the words of Christ, "Seek ye first the kingdom of God and His righteousness and all these things shall be added unto you." Going a little further along the dusty road with a drooped head, I found a \$10.00 bill which paid our pledge and bought groceries another week. Today we own our home and a small farm, have four children, all in good health. The older ones have accepted Christ and united with the church.

So, in counting our many blessings, we find by returning to God's cause our tithe that we are able in a small way to show our appreciation for these blessings.—Fred Smith, Lucien, Miss.

—BR—
SUMRALL

We just closed a good Vacation Bible School. The faculty was made up of the following: Prof. Marshall Snowden, principal; the pastor, assistant; pianist, Miss Bessie Ellington; teachers, Mrs. Porta Messer, Mrs. Talkington, Miss Erzell Iverson, Miss Louise Lonnegan and Miss Dorothy Parker. Prof. Snowden also assisted with the Intermediates on the teaching staff.

The average daily attendance was about fifty and at the commencement exercises there were twelve professions of faith.

Our meeting begins here on the first Sunday in July. Rev. W. E. Greene, of Ellisville, is to do the preaching and Bro. Dallas Rayborn is to lead the music. Please pray for us.

T. W. Talkington, Pastor.
—BR—

The Southern Baptist Radio Committee reports that approximately 6,000,000 people listened in to the Baptist Hour programs Sunday mornings.

EYE COMFORT

The cleansing and soothing action of

JOHN R. DICKEY'S

OLD RELIABLE EYE WASH

brings quick relief to burning, smarting, overworked eyes resulting from exposure to wind, dust, glare, excessive reading. 25c & 50c at drug stores. DICKEY DRUG COMPANY, BRISTOL, VA.



"WE BELIEVE"—Dr. Frank Black, NBC musical director, conducts the orchestra and choir on "We Believe", new NBC-Red Network religious program heard each Sunday afternoon at 4:30 p.m., EWT. Dedicated to all listeners, whatever their faith, the new series is produced by NBC with the advice of religious leaders of all creeds, and is presented as a contribution to the spiritual welfare of our people.

CHAPLAIN BRYANT EXPLAINS HOW TO BUILD ATTENDANCE

(Continued from Last Week)

5. THE OFFERING. An offering may be taken twice a month. If the men are given an opportunity to contribute to the cause of Christ they will do so. And this is a spiritual exercise. But the money contributed should be sent to their home church if they are members of a church. This will keep their church relationship with the home town intact. Their home church bulletin may be sent, and these bulletins displayed all in one place, thus showing how many churches and what widely separated locations are represented in the service. This matter of an offering sent by the chaplain with a personal letter to the home church of the person making the offering is vital. This makes the men actually worship with their home town fellow Christians. Thus they are a part of a Divine institution, the church. It required work of course, but that's what you have a clerk for; that is why you are put there. This will build a sustained attendance.

6. Place the men on program for the worship service. Occasionally let an enlisted man preach. Regularly let the men read the scripture, lead a prayer, lead the responsive reading. This will give them an integral part in the activities and will tie them into the service.

7. See that a weekly bulletin showing all activities, time and place, is posted on every battery or company bulletin board. This for formality. It won't do a great deal of good. Personal work by consecrated workers, announcements by interested men will build and maintain the attendance. Don't leave the announcements of your services to the first sergeant, he may do you more harm than good. He may be, and many times is, antagonistic toward any religious activity.

8. The chaplain himself should make announcements of his services in as many units as possible. Take the opportunity when it comes. Make an opportunity to speak to the entire battery and press the attention of the men to your services. That's your business. But don't take but a few minutes, don't get obnoxious, use common sense.

9. The chaplain should spend an entire day occasionally with a company or battery when they are in the field.

10. Improve the hospital visitation and make it contribute to your attendance by promptly seeing any faithful Christian when he is sent to the hospital. Of course, see the others too.

11. Insist on the privilege of speaking to all the new men in a body shortly af-

ter they arrive in camp. This speech to be separate and apart from the sex lecture.

12. Build and maintain a good choir. If you have to hire a choir leader, a pianist, and part of the choir, do so. But don't allow poor singing. There is money someplace that belongs to the men. Find it, use it. Beg, chisel, entreat, lose sleep over it, anything that's honorable. "BUT GET A GOOD CHOIR!" And insist on good congregational singing. This will bring the men back to the services. All men can be gotten to service once at least. Give them something and they'll come back, many of them.

13. Keep an active list of the names of the men in your outfit. Keep them in a looseleaf notebook, up to date. This will be invaluable when you are visiting the men either in the hospital or in their battery. You can find out where they are from, their church relationship, any special information you want, and write it down by their names. This will demonstrate that you have a personal interest in them. They will respond to this by supporting your services. And unless you actually are interested in the men and their spiritual welfare, you will fail no matter what methods you use. This list should be classified according to batteries or companies, and in alphabetical order. Arrange it for use, and leave enough space to enter any special information you may desire. Remember you may have to report to the man's parents and tell what you know after he is killed in action. This notebook will be worth its weight in gold if properly used.

14. Look after the officers. Use them on your programs. They are part of your responsibility also, and will respond if you challenge them with your sincerity and example in Christian living.

SUNFLOWER ASSOCIATION YOUNG PEOPLE'S ASSOCIATION MASS MEETING

Sunflower Baptist Church, Fourth Sunday in June at 3:00 P. M.

This is our annual Mass Meeting of the entire association which we have been planning for this year. All pastors, B.T.U. directors, leaders and sponsors are urged to attend and see that as many young people come as possible.

The hour will include congregational singing, special music, and an inspirational message. Dr. James A. Stewart, pastor of Clarksdale Baptist Church will bring the message. Dr. Stewart has just become an American citizen. He was born in Ireland and received all his education abroad. He taught for a while in the International University at Havana, Cuba, later coming to the states as a college professor. Dr. Stewart has now been preaching in the southland since 1930. He has a very unique message for our young people.

Every one is invited to attend this hour of inspiration. Come prepared for an hour of spiritual thrills.

Associational B.T.U. Director,

WALTER B. PRICE,

For what two reasons did John,

—BR—

Southern Baptists are patriotic; they have the highest percentage of volunteers and have their quota of chaplains in the army.

\$25 Cash a Week

Paid On New Federal Policy For

Sickness-Accident

HERE'S the security you NEED! For only \$1 a month, payable monthly, the FEDERAL "All American" Sickness-Accident Policy protects your income. The "All American" Policy is issued by the Federal Life and Casualty Company, an old line legal reserve company, rated A PLUS (excellent) by Dunne's. This company has paid over \$7,000,000 in cash benefits to policyholders.

Claims Paid Promptly. Sickness and Accident can put you in debt... eat up your savings. Let FEDERAL protect you. No Medical Examination. Act NOW! The unexpected always happens. Get this worthwhile protection now! FEDERAL will send details FREE. Mail coupon. No agent will call.

COSTS \$1 MONTHLY

Policy Payst According to Its Provisions

Principal Sum \$5000

Accumulating to \$7500 (in 5 years)

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Please send me FREE details about your \$1-a-month FEDERAL "All American" Accident-Sickness Policy.

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Address

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SMALLEST BIBLE ON EARTH

Size of a postage stamp; 64 pages; illustrated pictures. A unique novelty to have in your possession at all times. Can be read with magnifying glass.

Price 10 CENTS COPY.

SPECIAL OFFER

You and your friends will want a copy of this Midget Bible. Send us your name and address and we will mail you ten (10) copies to sell. After you have sold them and collected the \$1.00, you return the money to us and we in turn mail you FREE a beautiful little lapel cross for you to wear. Also a Bible marker free.

Since we trust you for the \$1.00, why not order ten copies today and be the first in your community to sell the "Smallest Bible on Earth" and earn a beautiful gold-colored lapel cross and Bible marker free?

The sale of these Bibles by the Smallest Church in the World enables us to send our radio programs to shut-ins. Picture of the Smallest Church sent with each order. Programs direct from Small Church each Sunday morning from 8:30 to 9:00, WACO. As we do not solicit contributions, our only means of service comes from the profit on the sale of these small Bibles.

Order yours today. If you cannot sell them, you may return at any time.

R. F. D. No. 2

LITTLE COUNTRY CHURCH

Waco, Texas

DENOMINATIONAL CALENDAR FOR JUNE

Evangelism—Church and Association.
Cooperative Program.
Now Club—Christian Education Day.
Vacation Bible School.
Tithes and Offerings According to the Scriptures.
Ridgecrest Y. W. A. Camp, June 23-July 3.
W. M. U. will check up on first six months' apportionments and find out if half of the goals for Cooperative Program, for magazine subscription and tithes have been met. Check Standard of Excellence and Record Charts.
Women will cooperate with Associational Young People's leader in using College and Training School girls for Schools of Mission and Methods. Send second quarter's report.
District G. A. and R. A. camps.

Denominational Calendar For July

Evangelism—Brush Arbor, Schoolhouse and Church.
Cooperative Program Causes.
Now Club Emphasis.
Vacation Bible School.
B. T. U. District Conventions.
Intermediate House Party, 15-18.
Baptist Bible Institute.
Tithes and Offerings According to the Scriptures.
Foster Young People's Camps.
Statewide Y. W. A. Camp, July 20-24, Castalian Springs (Durant).

From war-torn China comes news always of the faithfulness of Chinese Christians. In many places they are not allowed to worship in church buildings but meet in homes and rented quarters. One missionary writes, "I heard of one city the other day where, on Sunday morning, the Christians met in eight different homes for worship. A church is not a building and we believe that this will work out for the good in that self-supporting churches will arise." Bible classes are being conducted in many cities, and women who have had no former opportunity for study are being taught to read the Bible. The missionary adds, "You should see how eagerly the grandmothers study a verse of Scripture often with a grandchild standing by, who learns it first and then prompts his granny when she forgets."

From Pastor E. Gibson Davis of the First Baptist Church of Spartanburg, S. C., we learn that the South Carolina Baptist State Convention has placed a full-time service pastor in the person of Rev. Fred R. Poplin, at Camp Croft, near Spartanburg, S. C. His work is making contact with Baptist boys located there. Military restrictions are such that little definite information is given relative to the denominational affiliations of the soldiers. When the addresses and the names of the boys are known the service pastor has the privilege of contacting him. Mr. Poplin will be more than happy to communicate with the soldier's pastor and family back home.

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Recent visitors to The Baptist Record office were:

Carey T. Vinzant, Sandersville, Ga.; C. Lee Bullard, Gloster; C. J. Olander, Morgan City; James B. Ray, Columbia; Martha Landrum, Clinton; A. L. O'Briant, Parchman; M. P. L. Berry, Clinton; Marie Skinner, Clinton; Lillie Jean Goodrich, Clinton; H. D. Jordan, Morton; Montie Davis, E. Moss Point; W. W. Grafton, Arkansas; Mrs. A. A. Kitchings, Clinton; Miss Grace Ellen Kitchings, Clinton; Dr. P. I. Lipsey, Clinton; Dr. A. A. Kitchings, Clinton; Rev. M. P. Jones, Hazlehurst; Miss Meredith Jordan, Morton; Miss Mary Jo Olander, Morgan City; Miss Celeste Neely, Jackson; Dr. W. A. Hewitt, Jackson; Rev. Charlie Webb, Flora; Rev. H. C. Clark, Alva, Kentucky; Miss Lura Clark, Alva, Kentucky; Mrs. Harry Clause, Bedford, Va., and Miss Emma Smith, Jackson.

—BR—

UNION: Our Vacation Bible School had second highest enrollment of eight previous schools, with 168 and an average attendance of 122. There were four professions of faith in Christ. The offering for our Baptist Orphanage reached \$43.89. One of our fine Y. W. A. girls, Miss Jessie Mae Webb, is among the group at Ridgecrest. Three of our Junior boys, Harry D. Love, Charles Germany and Austin Lee Smith, attended Camp Clark this week.

—Lawrence B. Cobb, pastor.

MISSISSIPPI WOMAN'S MISSIONARY UNION
(Continued from Page Seven)

ful. With the gift they sent for the furnishing and finishing of the buildings we have been able to do many things to make the work more successful and living more comfortable. We have now buildings and equipment of which we are quite proud. And with the new station wagon that was brought by the McGavocks as a gift for the Seminary and Training School from the women, we shall be able to do much in the way of extension work with the students. So, we have much for which to be grateful and with such help from the Homeland and sustained by your prayers, we are hoping to do great things in the Lord's work in Chile.

I shall be delighted to hear from you at any time. Praying God's richest blessings upon you during these days that He may strengthen and encourage you, I am

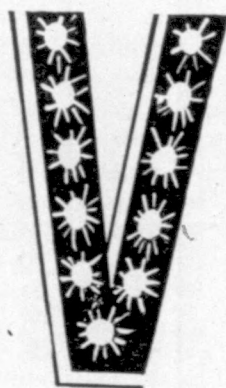
Most sincerely,

GEORGIA MAE OGBURN.

—BR—

DREW: Total offerings for the month of May were \$786.46. This total was contributed as follows: Received through envelope collections, \$523.46; Now Club, \$6.00; Hundred Thousand Club, \$2.00; Baptist Orphanage, \$246.00; World Relief, \$9.00.

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